District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Submit 1 Copy to appropriate District Office to accordance with 19.15.29 NMAC.

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

|   |  |                                | Rel  | ease Notifi                               | catio   | n and Co   | orrective A         | ction                | n                     |               |                  |  |
|---|--|--------------------------------|--|---|---|--|---------------------|----------------------|-----------------------|---------------|------------------|--|
|   |  |                                |  |   |   | OPERATOR   |                     |                      |                       | al Report     | ☐ Final Report   |  |
| Name of C<br>Subsidiary   |  | , a Wholly Ow                  | ned  | Contact Lisa Hunter                       |   |  |                     |                      |                       |               |                  |  |
| Address 34  |  | NM                             |  | Telephone No. (505) 326-9786              |   |  |                     |                      |                       |               |                  |  |
| Facility Na   |  |                                | Facility Type: Gas Well                                  |   |   |  |                     |                      |                       |               |                  |  |
| Surface Ov  | unar Dubl  | Owner                          | Eag. AD  |   |   |  | No. 3003921615      |                      |                       |               |                  |  |
| Surface Ov  | viici I ubi  |                                |  |   |   |  | . 3003921           | 013                  |                       |               |                  |  |
| Unit Letter   Section   Township   Range   Feet from the   North/South Line   Feet from the   East/West Line   County |  |                                |  |   |   |  |                     |                      |                       |               |                  |  |
| Unit Letter   | The state of the s |                                |  |   | /South Line<br>South                                    | East/West Line East  |                     | County<br>Rio Arriba |                       |               |                  |  |
|   |  |                                |  |   |   |  |                     |                      |                       |               | a                |  |
| Latitude <u>36.73797</u> Longitude <u>-107.51559</u>  |  |                                |  |   |   |  |                     |                      |                       |               |                  |  |
| Type of Release Hydrocarbon Volume of Release 9.455 BBL Volume Recovered 0BBL   |  |                                |  |   |   |  |                     |                      |                       |               |                  |  |
| Type of Rele  |  |                                | Volume of Release 9.455 BBL  Date and Hour of Occurrence |   | Volume Recovered <b>0BBL</b> Date and Hour of Discovery |  |                     |                      |                       |               |                  |  |
| Source of Release Oil Dump Line Leak  |  |                                |  |   |   | Unknown  |                     |                      | 04/26/14 @ 10:00 a.m. |               |                  |  |
| Was Immediate Notice Given?   ☐ Yes ☐ No ☐ Not Required   |  |                                |  |   |   | If YES, To Whom?   |                     |                      |                       |               |                  |  |
|   |  |                                | Yes L  | No L Not R                                | equired   | NMOCD, Brandon Powell  |                     |                      |                       |               |                  |  |
| By Whom? Lisa Hunter Was a Watercourse Reached?   |  |                                |  |   |   | Date and Hour 04/29/14 @8:16 a.m.  If YES, Volume Impacting the Watercourse. |                     |                      |                       |               |                  |  |
| was a watercourse Reached?  ☐ Yes ☒ No  |  |                                |  |   |   | N/A OIL CONS. DIV DIST. 3  |                     |                      |                       |               |                  |  |
| If a Waterco  | urse was Im  | pacted, Descri                 | be Fully.*   | *   |   |  |                     |                      |                       |               | l                |  |
| N/A   |  |                                |  |   |   | MAY <b>0 9</b> 2014  |                     |                      |                       |               |                  |  |
| Describe Cau  | ise of Proble  | em and Remed                   | lial Action  | ı Taken.*                                 |   |  |                     |                      |                       |               |                  |  |
| Crack in the  | e tank riser   | from separat                   | or dump  | line caused the l                         | eak of a  | pproximatel  | y 9.455 BBLs of l   | hydroc               | arbon.                |               |                  |  |
|   |  |                                |  |   |   |  |                     |                      |                       |               |                  |  |
|   |  | nd Cleanup A                   |  |   |   |  |                     |                      |                       |               |                  |  |
| Third-party   | Environme  | ental assessed                 | affected   | area, and excava                          | ition to  | remediate w  | ill be scheduled.   |                      |                       |               | Ì                |  |
|   |  |                                |  |   |   |  |                     |                      |                       |               |                  |  |
|   |  |                                |  | is true and comp                          |   |  |                     |                      |                       |               |                  |  |
|   |  |                                |  | d/or file certain re<br>e of a C-141 repo |   |  |                     |                      |                       |               |                  |  |
| should their o  | perations h  | ave failed to a                | dequately  | investigate and re                        | emediate  | e contamination  | on that pose a thre | at to gr             | ound water,           | surface water | er, human health |  |
|   |  | ddition, NMO<br>vs and/or regu |  | tance of a C-141                          | report d  | oes not relieve  | the operator of r   | esponsi              | bility for co         | mpliance wi   | th any other     |  |
| iouciai, state,   | , or rocar law   | is and or regu                 | iutiviis.  |   | T   |  | OIL CONS            | SERV                 | ATION                 | DIVISIO       | N./              |  |
|   | J. l   | 111                            | -  |   |   |  |                     |                      | /                     |               |                  |  |
| Signature:  | 4370   | ~ 400 A                        |  |   | Approved by Environmental Specialist:                   |  |                     |                      |                       |               |                  |  |
| D 1 4 1NI   | T ' 11   |                                | 1  | Approved by Environmental Specialist.     |   |  |                     |                      |                       |               |                  |  |
| Printed Name  | : Lisa Hun   | ier                            |  |   |   |  | Th1.                | , [                  | (                     |               |                  |  |
| Title: Field I  | <u>Environmer</u>  | ıtal Specialisi                | <u> </u>   |   |   | Approval Date  | <u>: 5/9/1</u>      | 4/ I                 | Expiration D          | ate:          |                  |  |
| E-mail Addre  | oce Lica Hu  | nter@con co                    | m  |   |   | Conditions of  | Annroval·           |                      |                       |               | _                |  |
| L-man Addie   | os. Lisa.iiu   | nici (iigeop.eo                |  | ─┤`                                       | Conditions of Approval:  Attached                       |  |                     |                      |                       |               |                  |  |
| Date: May 7   | 2014   | Phone                          | : (505) 32   | 6-9786                                    |   |  |                     |                      |                       |               |                  |  |

\* Attach Additional Sheets If Necessary

#NS 14/2953 121