

**RECEIVED**  
**ELECTRONIC REPORT**  
 UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

FORM APPROVED  
 OMB NO. 1004-0135  
 Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**MAY 30 2014**

BUREAU OF LAND MANAGEMENT

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. I22IND2772
2. Name of Operator HUNTINGTON ENERGY LLC		6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE
3a. Address 908 NW 71ST ST OKLAHOMA CITY, OK 73116		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 405-840-9876 Ext: 129 Fx: 405-840-2011		8. Well Name and No. UTE MTN UTE 81
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T32N R14W NESE Tract I 1610FSL 705FEL 36.970610 N Lat, 108.325960 W Lon		9. API Well No. 30-045-34366-00-S1
		10. Field and Pool, or Exploratory BARKER CREEK
		11. County or Parish, and State SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The above referenced well was returned to production on May 29, 2014.

**OIL CONS. DIV DIST. 3**  
**JUN 11 2014**

**ACCEPTED FOR RECORD**

**JUN 09 2014**

By: *Dul*  
**Tres Rios Field Office**  
**Bureau of Land Management**

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #247666 verified by the BLM Well Information System</b> <b>For HUNTINGTON ENERGY LLC, sent to the Durango</b> <b>Committed to AFMSS for processing by BARBARA TELECKY on 06/02/2014 (14BDT0492SE)</b>	
Name (Printed/Typed) <b>CATHY SMITH</b>	Title <b>AGENT FOR BURLINGTON RESOURCES</b>
Signature (Electronic Submission)	Date <b>05/30/2014</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*