<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Submit 1 Copy to appropriate District Office to accordance with 19.15.29 NMAC.

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

**Release Notification and Corrective Action** 

Form C-141

Revised August 8, 2011

|   |   |   |  |   |                              | OPERA  | TOR   | $\boxtimes$                                 | ] Initia                               | l Report                                       |                           | Final R                              | eport |  |
|---|---|---|--|---|------------------------------|--|---|---|--|--|---------------------------|--------------------------------------|-------|--|
| Name of Co  | ompany Cor                                    | ocoPhillips   | Contact Lisa Hunter  |   |                              |  |   |   |  |  |                           |                                      |       |  |
| Address 34  | 01 East 30 <sup>t</sup>                       | ' St, Farmi   | Telephone No. (505) 326-9786   |   |                              |  |   |   |  |  |                           |                                      |       |  |
| Facility Name: San Juan 29-6 Unit 65B   |   |   |  |   |                              |  | Facility Type: Gas Well   |   |  |  |                           |                                      |       |  |
| Surface Owner Public Mineral Owner  |   |   |  |   |                              | Fee API No. 3003930447   |   |   |  |  |                           |                                      |       |  |
| ouridee ove   | ner Tubire                                    |   |  |   |                              |  |   |   | 11110                                  | 0000000  |                           |                                      |       |  |
|   |   |   |  |   |                              | N OF REI   |   |   |  |  |                           |                                      |       |  |
|   |   |   |  |   |                              | n/South Line   Feet from the   East/West Line   County           |   |   |  |  |                           |                                      |       |  |
| <u> </u>  | 19  | 29N   | 06W  | 1390  |                              | South  | 1300  | Eas   | it                                     | Rio Arriba                                     | l                         |                                      |       |  |
|   |   |   |  | Latitude 36.7   | <u> 10777.</u>               | 3 Longitud   | e <u>-107.499215</u>  |   |  |  |                           |                                      |       |  |
| Type of Release Produced Water (Coal Bed)  NATURE OF RELEASE  Volume of Release 5.57 BBLs Volume Recovered 0 BBLs |   |   |  |   |                              |  |   |   |  |  |                           |                                      |       |  |
| Type of Rele  |   |   | Volume of Release 5.57 BBLs Volume Recovered 0 BBLs                                |   |                              |  |   |   |  |  |                           |                                      |       |  |
| Source of Re  | lease Wate                                    | r Dump Lin  | Date and Hour of Occurrence Unknown  Date and Hour of Discovery 01/21/14 @ 3:00 PM |   |                              |  |   |   |  |  |                           |                                      |       |  |
| Was Immediate Notice Given?   |   |   |  |   |                              | If YES, To Whom?   |   |   |  |  |                           |                                      |       |  |
|   |   |   |  |   |                              |  |   |   |  |  |                           |                                      |       |  |
| By Whom? N/A  |   |   |  |   |                              | Date and Hour N/A  |   |   |  |  |                           |                                      |       |  |
| Was a Water   | course Reach                                  |   | If YES, Volume Impacting the Watercourse.  |   |                              |  |   |   |  |  |                           |                                      |       |  |
| ☐ Yes ⊠ No  |   |   |  |   |                              | N/A RCVD JAN 30 '14  |   |   |  |  |                           |                                      |       |  |
| If a Waterco  | ırse was Impa                                 | cted, Descri  | be Fully.*   |   |                              |  |   | ·   |  | UIL COM  | 5. D                      | IU.                                  |       |  |
| N/A   |   |   |  |   |                              |  |   |   |  | DIST   | 3                         |                                      |       |  |
|   | a Affected ar                                 | -   |  |   | l leaki                      | ng. Well shu   | t in. Repairs mad   | de.   |  |  |                           |                                      |       |  |
|   |   |   |  | e a path forward  |                              | _  |   |   |  |  |                           |                                      |       |  |
| regulations a<br>public health<br>should their<br>or the enviro   | ll operators and or the enviro operations has | re required to<br>nment. The<br>ve failed to a<br>dition, NMO | report an acceptanc dequately CD accep   | d/or file certain re<br>e of a C-141 repo<br>investigate and re | lease r<br>rt by th<br>media | notifications ar<br>le NMOCD ma<br>te contaminati                | knowledge and und perform correct arked as "Final Re on that pose a three the operator of r | tive actions<br>eport" does<br>eat to groui | s for rele<br>s not relie<br>nd water, | ases which r<br>eve the opera<br>, surface wat | nay e<br>ator o<br>er, hu | ndanger<br>f liability<br>ıman healt | h     |  |
| Signature:  Printed Name: Lisa Hunter   |   |   |  |   |                              | OIL CONSERVATION DIVISION  Approved by Environmental Specialist: |   |   |  |  |                           |                                      |       |  |
| Title: Field Environmental Specialist A   |   |   |  |   |                              | Approval Date: 6/18/2014 Expiration Date:                        |   |   |  |  |                           |                                      |       |  |
| E-mail Address: Lisa.Hunter@cop.com   |   |   |  |   |                              | Conditions of Approval:  |   |   | Attached                               |  |                           |                                      |       |  |
| Date: Janua   | ry 28, 2014                                   |   |  | 05) 326-9786  |                              |  |   |   |  | 1  |                           |                                      |       |  |
| Attach Addi   | tional Sheet                                  | s It Necessa  | ary  |   |                              |  | Ø   | JK 14                                       | 11694                                  | 12396  | >                         |                                      |       |  |