| Form 3160-5<br>(February 2005)  | UNITED STATES<br>DEPARTMENT OF THE INTERIOI<br>BUREAU OF LAND MANAGEMEN  | n n                                   |   | 214<br>214   | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: March 31, 2007 |  |
|---|--|---------------------------------------|---|--|---|--|
| Do not use  | ORY NOTICES AND REPORTS ON W<br>this form for proposals to drill or to<br>well. Use Form 3160-3 (APD) for suc  | o re <sup>l</sup> enter al            | ่ม(*2411ีเป<br>ดูกไประเยไป <mark>≂</mark> | NMSF   | Serial No.<br>-078360<br>an, Allottee or Tribe Name           |  |
|   | SUBMIT IN TRIPLICATE – Other instructions  |                                       |   | 7. If Unit   | of CA/Agreement, Name and/or No.                              |  |
| 1. Type of Well   | ······   |                                       |   |  |   |  |
| Oil Well Gas Well Other   |  |                                       |   | 8. Well Name and No.<br>Chaco 2306-19M #190H             |   |  |
| 2. Name of Operator<br>WPX Energy Production, LLC   |  |                                       |   | 9. API Well No.<br>30-043-21189                          |   |  |
| 3a. Address 3b. Phone No. (include area code)   PO Box 640 Aztec, NM 87410 505-333-1808   |  |                                       |   | 10. Field and Pool or Exploratory Area<br>Lybrook Gallup |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sur: 1205' FSL & 243' FWL, sec 19, T23N, R6W – BHL: 1582' FSL & 230' FWL, Sec 24, T23N, R7W                                 |  |                                       |   | 11. Country or Parish, State<br>Sandoval County, NM      |   |  |
| 12. CF  | ECK THE APPROPRIATE BOX(ES) TO INDICA  | TE NATURE OI                          |   |  | ····  |  |
| TYPE OF SUBMISSION TYPE OF ACTION   |  |                                       |   | <u>.</u>   |   |  |
| Notice of Intent  | Acidize Deepen   |                                       | Start/Resum                               |  | Water Shut-Off  |  |
| Nouce of Intent   | Alter Casing Fracture  | Treat                                 | Reclama                                   |  | Well Integrity  |  |
| 57  | Casing Repair New Cor  | nstruction                            | Recomp                                    | lete   | Other FINAL CASING  |  |
| Subsequent Report   | Change Plans Dug and   | Abandon                               | Tempora<br>Abandon                        | arily  |   |  |
| Final Abandonment Not   | ce Convert to Injection Plug Bac   | k                                     | Water D                                   | isposal  |   |  |
| 5/16/14 thru 5/19/14 –<br>5/20/14 – TD 6-1/8" late<br>Run 127 jts 4-1/2", 11.6‡<br>TOL @5754  | reclamation, have been completed and the operator<br>Drill 6-1/8" lateral<br>'al @ <u>10,570</u> ' (TVD 5447') , 0000 hrs<br><u>. N-80,</u> LT&C. CSG <u>set @ 10559'</u> (TVD 5447'), L<br>N/ 50 BBLS CHEM SPACER,+ 10.BBLS/40SKS C | _C @ 10481', R                        | SI tools 10464                            | l'-10470   | ',marker jts @7301' & 8882',                                  |  |
| W/N2,+ TAIL OF 23BBL/1<br>BACK ON BLEED OFF - RE  | 005KS OF 13.5# EXPANDACEM W/N2, DISPLAC<br>LEASE OUT OF LINER AND WASH OFF- 20 BBLS  | CE W/ 2%KCL 1<br>5 CEMENT <u>RETI</u> | 30 5/BBIS BI                              | ίλαρ διώ   | HOLD-FLOATS HELD-1 5 BBI                                      |  |
| PSI TEST 4.5 LINER AND VERSAFLEX HANGER @ 1,500PSI FOR 30MIN-GOOD ✓<br>Release AWS #730 @ 2400 hrs 5/22/14 ✓  |  |                                       |   | JUN 3 2014   |   |  |
| 14. I hereby certify that the fo  | egoing is true and correct.  |                                       |   |  |   |  |
| Name (Printed/Typed)<br>Heather Riley   |  |                                       |   | y Team Lead  |   |  |
| Signature   | Mullue /   | Date                                  | 5/29/14                                   |  | <u> </u>  |  |
|   | THIS SPACE FOR FEDERA  | L OR STAT                             | E OFFICE U                                | JSE  |   |  |
| Approved by   |  |                                       | Ċ.H.o.                                    |  | Data  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entit |  | or certify that                       | Title<br>Office                           |  | Date  |  |
| applicant to conduct operation<br>Title 18 U.S.C. Section 1001 a  | thereon.<br>nd Title 43 U.S.C. Section 1212, make it a crime for any   | y person knowing                      |   | o make to  | any department or agency of the                               |  |
|   | us or fraudulent statements or representations as to any   | matter within its                     | urisdiction.                              | · · · · · ·  |   |  |
| (Instructions on page 2)  | AIRAA  | CDrv                                  |   |  | ACCEPTED FOR RECORD   |  |
|   |  | • -                                   |   |  | MAY 3 0 2014  |  |
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