

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>BP America Production<br>P.O. Box 3092<br>Houston, Tx 77253-3092 |  | <sup>2</sup> OGRID Number<br>000778  |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Mancos Recompletion |
| <sup>4</sup> API Number<br>30 – 045-06935  | <sup>5</sup> Pool Name<br>Basin Mancos             | <sup>6</sup> Pool Code<br>97232  |
| <sup>7</sup> Property Code<br>000570   | <sup>8</sup> Property Name<br>Gallegos Canyon Unit | <sup>9</sup> Well Number<br>194  |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |              |                      |                           |                      |                        |                    |
|--------------------|--------------|-----------------|--------------|--------------|----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no.<br>D | Section<br>5 | Township<br>27N | Range<br>12W | Lot Idn<br>4 | Feet from the<br>850 | North/South Line<br>North | Feet from the<br>920 | East/West line<br>West | County<br>San Juan |
|--------------------|--------------|-----------------|--------------|--------------|----------------------|---------------------------|----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |  |                     |
|---------------------------------|--|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> O/G/W |
|                                 |  |                     |
|                                 |  |                     |
|                                 | OIL CONS. DIV DIST. 3                      |                     |
|                                 | JUN 02 2014                                |                     |
|                                 |  |                     |
|                                 |  |                     |
|                                 |  |                     |
|                                 |  |                     |

IV. Well Completion Data

|                                       |   |                                  |                             |   |                                      |
|---------------------------------------|---|----------------------------------|-----------------------------|---|--------------------------------------|
| <sup>21</sup> Spud Date<br>10/10/1965 | <sup>22</sup> Ready Date<br>05/23/2014<br>Request 60 Day Extension for Tubing | <sup>23</sup> TD<br>5915'        | <sup>24</sup> PBSD<br>5880' | <sup>25</sup> Perforations<br>5150'-5162' | <sup>26</sup> DHC, MC<br>DHC 3833 AZ |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size  | <sup>29</sup> Depth Set          | <sup>30</sup> Sacks Cement  |   |                                      |
| 12 ¼"                                 | 8 5/8" 24# J-55   | 365'                             | 250 sxs                     |   |                                      |
| 7 7/8"                                | 5 ½" 14#, 15.5# J-55  | 5915'                            | 1200 sxs                    |   |                                      |
|                                       | Request 60 Day Extension for Tubing   | Tubing Extension Expires 7-23-14 |                             |   |                                      |
|                                       |   |                                  |                             |   |                                      |

V. Well Test Data

|   |  |                         |   |                             |                             |
|---|--|-------------------------|---|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil  | <sup>32</sup> Gas Delivery Date<br>S.I. w/o facilities | <sup>33</sup> Test Date | <sup>34</sup> Test Length                             | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size  | <sup>38</sup> Oil                                      | <sup>39</sup> Water     | <sup>40</sup> Gas<br>To be reported w/ first delivery |                             | <sup>41</sup> Test Method   |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Toya Colvin</i> |  |                         | OIL CONSERVATION DIVISION                             |                             |                             |
| Printed name:<br>Toya Colvin  |  |                         | Approved by: <i>Charles Berni</i> 6-11-2014           |                             |                             |
| Title:<br>Regulatory Analyst  |  |                         | Title:<br>SUPERVISOR DISTRICT # 3                     |                             |                             |
| E-mail Address:<br>Toya.Colvin@bp.com   |  |                         | Approval Date: JUN 11 2014                            |                             |                             |
| Date:<br>05/28/14   |  | Phone:<br>281-366-7148  |   |                             |                             |

AV