

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

APR 25 2014

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington Field Office  
Bureau of Land Management

SUBMIT IN TRIPLICATE - Other instructions on page 2

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

Energen Resources Corporation

## 3a. Address

2010 Afton Place, Farmington, NM 87401

## 3b. Phone No. (include area code)

(505) 325-6800

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1850' FSL 970' FEL, Sec. 27 T28N R13W (I) NE/SE

OIL CONS. DIV DIST. 3

APR 30 2014

## 5. Lease Serial No.

NM-0309374

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA/Agreement, Name and/or No.

## 8. Well Name and No.

Davies Gas Com B 1E

## 9. API Well No.

30-045-26272

## 10. Field and Pool, or Exploratory Area

Basin Dakota/Basin Mancos

## 11. County or Parish, State

San Juan NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice

## TYPE OF ACTION

☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ Other plug lowerBasin Mancos zone

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Energen Resources plugged the lower Basin Mancos, drilled out the CIBP @ 6170', and will be producing from the Basin Dakota only.

4/4/14 MIRU. SDFW.

4/7/14 NDWH. NU BOP. TIH, tag @ 6155'.

4/8/14 TOOH w/production tbg. TIH w/5.50" cmt retainer, set @ 5486'. Perform cement squeeze. Establish injection rate of 2.5 BPM @ 830 psi. Pump 100 sx (115 cf) of Class G Neat cmt. Displace w/20.5 bbls water. Reverse circ. WOC.

4/10/14 TIH, tag cmt @ 5449'. Drill out cmt from 5449'-5631'.

4/11/14 Pump balanced plug. Pump 28 sx (22 cf) of 12.4#, .8 yield cmt. Displace w/21 bbls water and spot bal plug, 5476'-5642'. Reverse circ. WOC.

4/14/14 TIH, tag cmt @ 5525'. Drill out from 5525'-5631'. Circ clean. PT to 600 psi, 30 minutes, loss of 39 psi, good test. TOOH.

4/15/14 TIH &amp; drill out CIBP @ 6170' w/air. c/o to 6347'. Circ.

4/16/14 TIH w/2.375", 4.7#, J-55 production tbg, set @ 6334'.

4/17/14 Release rig.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Anna Stotts

Title Regulatory Analyst

Signature

Date 4/25/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Date APR 28 2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE  
BY: J. J.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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