

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

JUN 18 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**EnerVest Operating, LLC**

3a. Address  
**1001 Fannin St, Suite 800  
Houston, TX 77002-6707**

3b. Phone No. (include area code)  
**713-659-3500**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SHL: 1310' FSL & 1482' FWL of Sec. 9, 26N, 4W, UL N  
BHL: 606' FSL & 1958' FWL of Sec. 9, T26N, R4W, UL N**

5. Lease Serial No.

**Jicarilla Contract 102**

6. If Indian, Allottee, or Tribe Name

7. If Unit or CA, Agreement Name and/or No.

8. Well Name and No.

**Jicarilla Apache 102 #14M**

9. API Well No.

**30-039-31193**

10. Field and Pool, or Exploratory Area

**Blanco Mesaverde/Basin Dakota**

11. County or Parish, State

**Rio Arriba, NM**

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	<b>First Sales</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

**1st delivery was at 10:15AM, 6/9/14, SICP 925 psi, SITP 850 psi, well on 14 hrs, 574 MCFD. FTP 32 psi.  
Production is DHC and will be allocated as stated on the C-103 form.**

**OIL CONS. DIV DIST. 3**

**JUN 27 2014**

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed)

**Jeanie McMillan**

Title

**Sr. Regulatory Specialist**

Signature

*Jeanie McMillan*

Date

**June 13, 2014**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**ACCEPTED FOR RECORD**

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**FARMINGTON FIELD OFFICE**  
BY: *CM*

**NMOCDA**