

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM84074

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.
MEXICO FED D 12. Name of Operator
FOUR STAR OIL GAS COMPANYContact: APRIL E POHL
E-Mail: APRIL.POHL@CHEVRON.COM9. API Well No.
30-045-07720-00-D2

3a. Address

AZTEC, NM 87410

3b. Phone No. (include area code)
Ph: 505-333-1941
Fx: 505-334-713410. Field and Pool, or Exploratory
AZTEC FRUITLAND SAND

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 32 T29N R10W NENE 1190FNL 1170FEL
36.686661 N Lat, 107.902161 W LonOIL CONS. DIV DIST. 3
JUN 16 2014

11. County or Parish, and State

SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

THE SUBJECT WELL WAS PLUGGED AND ABANDONED MARCH 9, 2004. THE SITE WAS RESEEDED WITH SOME MINIMAL RECONTOURING. FACILITY ENGINEER WESTON VORDERBERG VISITED THE SITE AND TOOK THE ATTACHED PHOTOS. ALL OF THE PHOTOS WERE TAKEN FROM THE NORTH-NORTHWEST CORNER OF THE LOCATION.

AS THE WELL SITE HAS VERY GOOD REVEGETATION, FOUR STARS OIL & GAS RESPECTFULLY REQUESTS TO LEAVE THE LOCATION AS IT IS. GIVEN THE CURRENT WEATHER PATTERNS, REESTABLISHING GROWTH WILL TAKE SEVERAL YEARS, IF NOT LONGER.

IF YOU WOULD LIKE TO VISIT THE LOCATION WITH THE FACILITIES ENGINEER PLEASE CALL WESTON VORDERBERG AT 505-386-8010.

IF THE CURRENT STATUS MEETS APPROVAL, FOUR STAR OIL & GAS WILL SUBMIT A FINAL ABANDONMENT NOTICE

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #246152 verified by the BLM Well Information System
For FOUR STAR OIL GAS COMPANY, sent to the Farmington
Committed to AFMSS for processing by MARK KELLY on 06/09/2014 (14MXK0156SE)

Name (Printed/Typed) WESTON VORDERBERG

Title FACILITIES ENGINEER

Signature (Electronic Submission)

Date 05/19/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**MARK KELLY
Title BRANCH CHIEF ENVIRONMENTAL PROTECT Date 06/09/2014

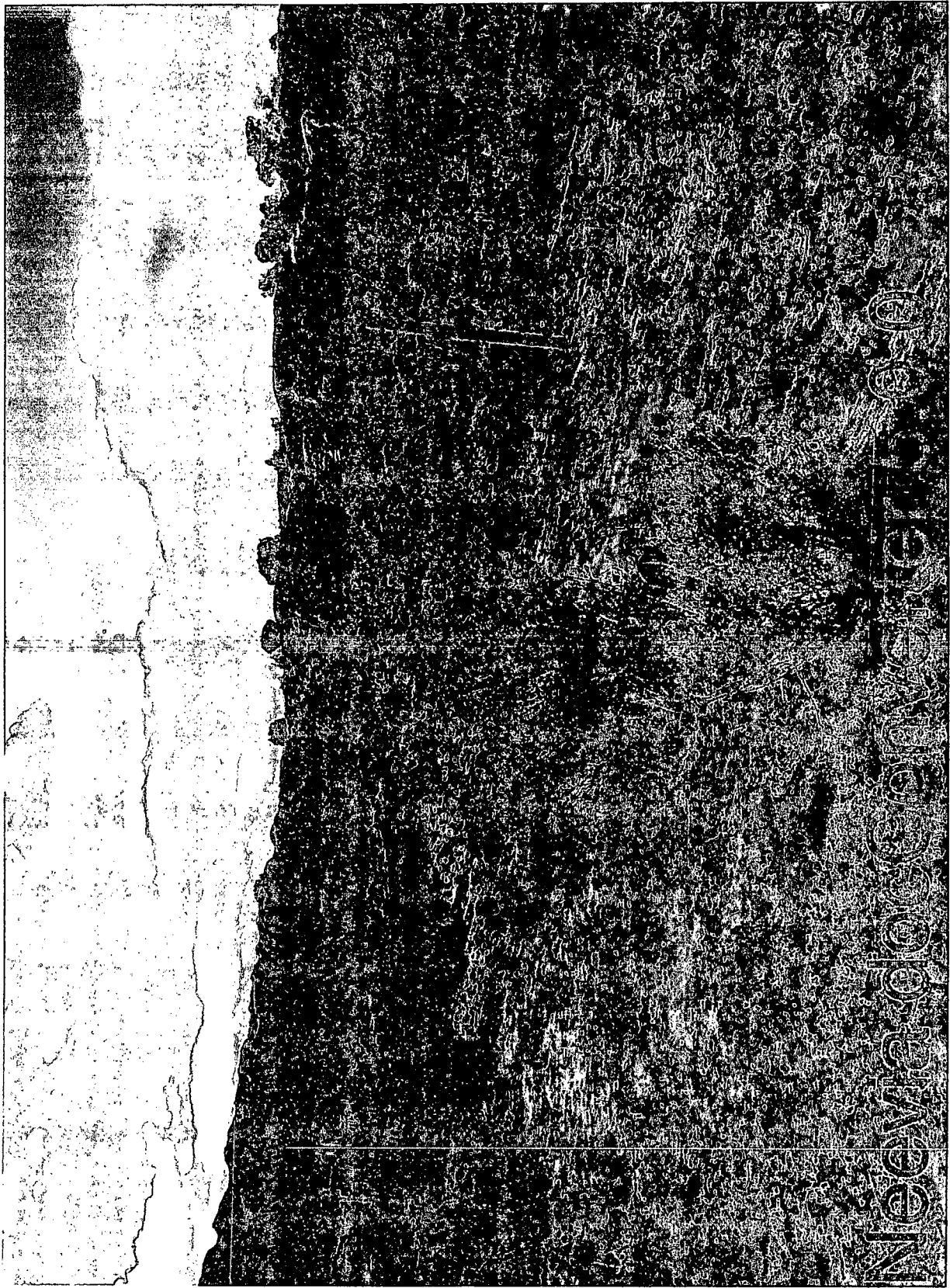
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

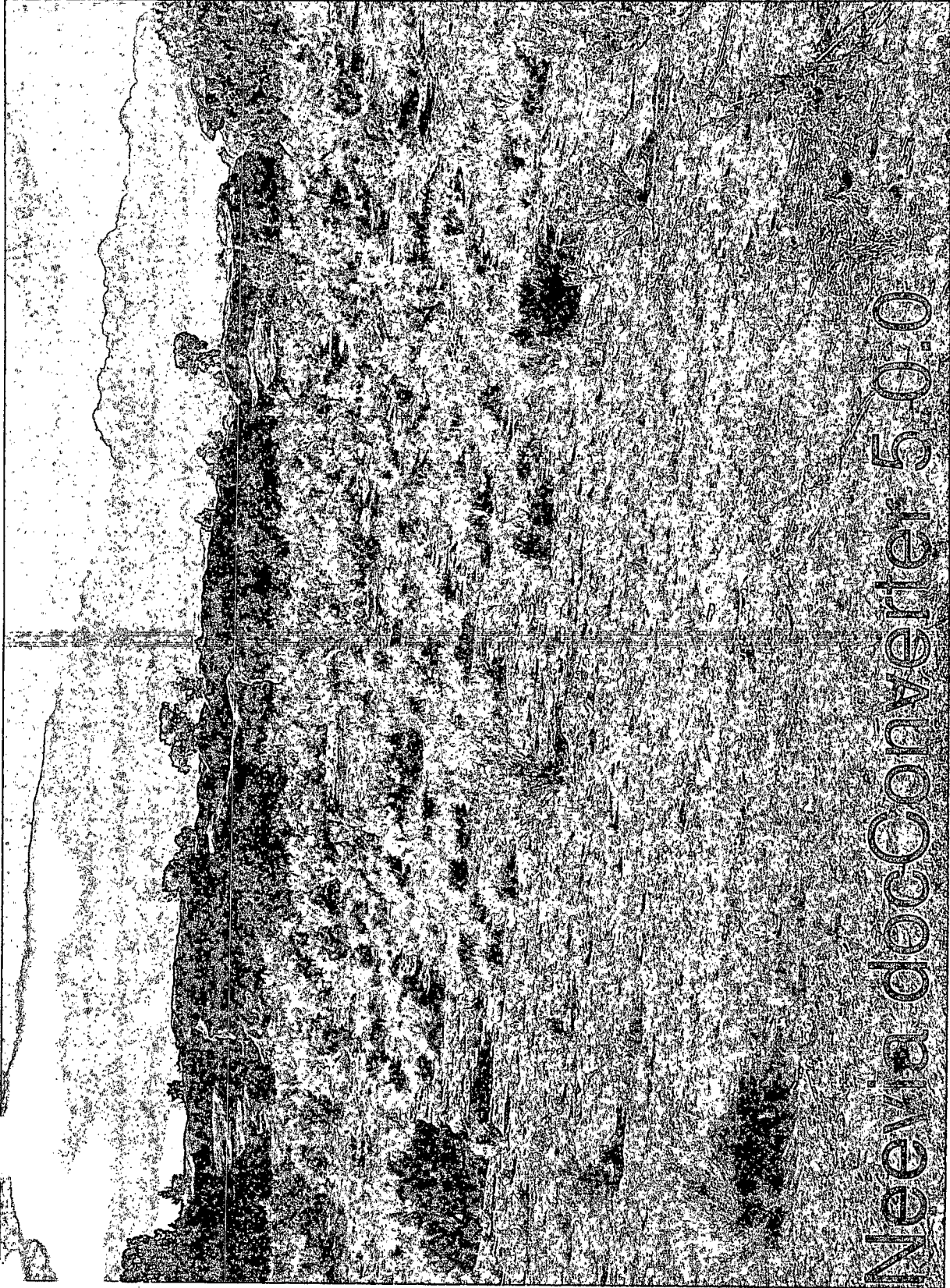
Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

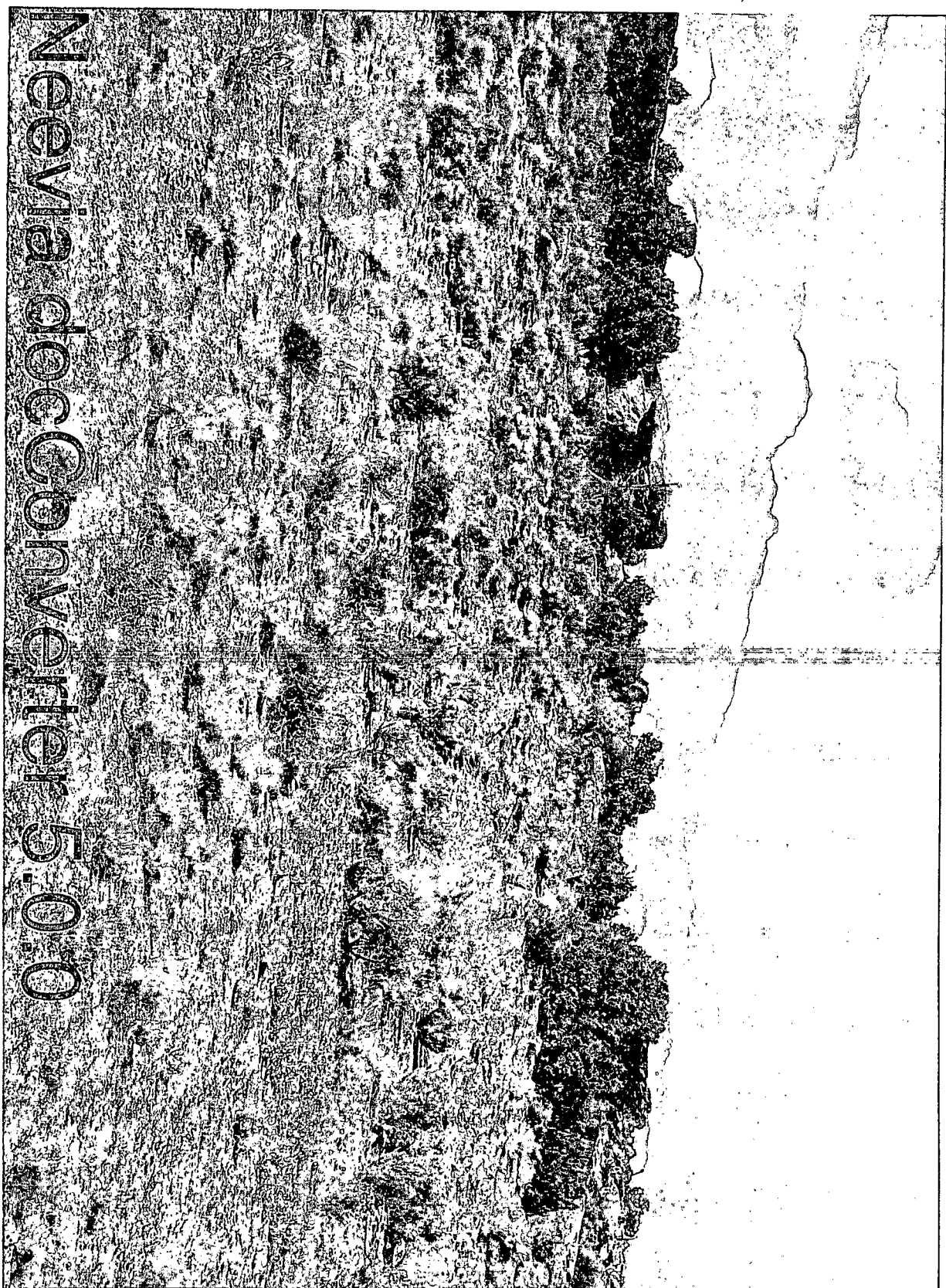
**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

NMOCDv





Neevia docConverter 5.0.0



Neevia.doccConverter 5.0.0

