

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR  
SUPRON ENERGY CORPORATION

3. ADDRESS OF OPERATOR  
P.O. Box 808, Farmington, New Mexico 87401

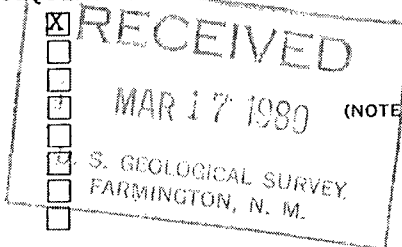
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 870'/South line & 1015'/East line  
AT TOP PROD. INTERVAL: Same as above  
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:



5. LEASE  
NM 080281

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
NYE FEDERAL

9. WELL NO.  
1-M

10. FIELD OR WILDCAT NAME  
Basin Dakota - Blanco Mesaverde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 20, T-31N, R-12W  
N.M.P.M.

12. COUNTY OR PARISH  
San Juan

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6027 GR

(NOTE: Report results of multiple completion or zone change on Form 9-333a.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Drill 12-3/4" hole to T.D. of 305 feet R.K.B.
2. Run 278 feet (7 Joints) of 8-5/8", 24.0#, K-55 surface csg. landed @ 299 feet R.K.B.
3. Cement with 250 sx. of class "B" cement w/3% CaCl w/1/4# Flo Cel/sx. Plug down at 3:45 P.M. 3/13/80. Cement circulated to surface.
4. W.O. cement 11 hours.
5. Pressure test surface pipe to 600 P.S.I.G. Pressure held.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Rudy D. Motto TITLE Area Superintendent DATE March 14, 1980

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE ACCEPTED FOR RECORD

CONDITIONS OF APPROVAL, IF ANY:

OPERATOR

\*See Instructions on Reverse Side

MAR 19 1980

FARMINGTON DISTRICT  
BY M.L. Kuchera