

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. **SF-078433**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

2. Name of Operator

**ConocoPhillips Company**

3a. Address

**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)

**(505) 326-9700**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

**NEWSOM 18E**

9. API Well No.

**30-045-30687**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Surface UNIT F (SENW), 1800' FNL & 1450' FWL, Sec. 20, T26N, R8W**

11. Country or Parish, State

**San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Remedial Work-
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Casing Leak-Move off to
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Evaluate

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

4/30/14 - MIRU AWS 731. ND WH. NU BOPE. PT BOPE. Test OK. Release and TOOH w/ tubing hanger and 2 3/8" tubing. CO to PBTD @ 6,755'.

5/5/15 - Well making about 22.5 bbl water/hr. TIH w/ RBP @ set @ 6,364' and Packer set @ 6,334'. PT 500#, good test. Release packer, roll hole w/ 54 bbls 2% KCL, PT casing to 500#, lost all pressure in 7 minutes.

5/6/14 - Continue to pressure test casing, found hole in casing at 3,733' - 3,764'.

Called Jim Lovato @ BLM and Brandon Powell @ NMOCD, notified that we had a hole in casing @ 3,733' - 3,764'. due to economics, this well will not support a squeeze job. COP's plan forward is to set CIBP @ 6,364', move the remedial rig off and evaluate for uphole potential or possible P&A. Jim Lovato w/ BLM gave verbal approval to proceed with 2 stipulations: Put a guage on well and monitor pressure in MSO logs and we cannot leave the CIBP in the well longer that 6 months. Brandon Powell w/ NMOCD also gave verbal approval to proceed. NOI to be filed.

5/7/14 - Make up and TIH w/ CIPB, set @ 6,364'. TIH w/ 200 jts. 2 3/8", 4.7#, 0.55" ID, set @ 6,357' w/ FN @ 6,327'. ND BOPE. NU WH. RD RR @ 15:00 hrs on 5/7/14.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

DENISE JOURNEY

Title

REGULATORY TECHNICIAN

Signature

*Denise Journey*

Date

5/8/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

MAY 12 2014

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE  
BY: *[Signature]*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCD