## State of New Mexico Energy, Minerals and Natural Resources Department

Susana Martinez

Governor

David Martin
Cabinet Secretary

Brett F. Woods, Ph.D. Deputy Cabinet Secretary **Jami Bailey, Division Director**Oil Conservation Division



New Mexico Oil Conservation Division approval and conditions listed below are made in accordance with OCD Rule 19.15.7.11 and are in addition to the actions approved by BLM on the following 3160-4 or 3160-5 form.

Operator Signature Date: 6/17/14

## Well information:

API WELL	Well Name	Well #	Operator Name	Туре	Stat	County	Surf_Owner	UL	Sec	Twp	N/S	Rng	W/E	Feet	NS	Ft	EW
30-045-	FEDERAL B	091	DUGAN	G	Ν	San	F	K	31	30	Ν	11	W	1355	S	2040	W
35232-00-	СОМ		PRODUCTION			Juan											1 1
00			CORP												-		

00   CORP
Application Type:  P&A Drilling/Casing Change Recomplete/DHC
□ Location Change ☑ Other: <u>Drilling operations</u>
Conditions of Approval:
Notify NMOCD 24hrs prior to beginning operations
Amend sundry: Surface casing landed @ 126' surface hole TD @ 105'
Junyanne de : 7/25/14
NMOCD Approved by Signature Date

Form 3160-5 , F (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135

	Expires:	July	31,	2
Lease Seri	al No.			

SUNDRY N	OTICES AND REPORTS ON WELLS
Do not use this	form for proposals to drill or to re-enter an
abandoned well.	Use form 3160-3 (APD) for such proposals.

BUREAU OF LAND MA	NACEMENT			DADITOS.	July 51, 2010			
SUNDRY NOTICES AND RE	5. Lease Serial No. NMNM019411							
Do not use this form for proposals abandoned well. Use form 3160-3 (	6. If Indian, Allottee or Tribe Name							
SUBMIT IN TRIPLICATE - Other inst	7. If Unit or CA/Agree NMNM110404	ement, Name and/or No.						
Type of Well	8. Well Name and No. FEDERAL B COM 91							
Name of Operator Contact     DUGAN PRODUCTION CORPORATION Mail: johncal	9. API Well No. 30-045-35232-00-X1							
3a. Address	e)	10. Field and Pool, or Exploratory BASIN FRUITLAND COAL						
FARMINGTON, NM 87499	Ph: 505-32	5-1821		BASIN FRUITLA	AND COAL			
4. Location of Well (Footage, Sec., T., R., M., or Survey Descrip	otion)		,	11. County or Parish, a	and State			
Sec 31 T30N R11W NESW 1355FSL 2040FWL 36.765300 N Lat, 108.033830 W Lon		SAN JUAN COUNTY, NM						
12. CHECK APPROPRIATE BOX(ES)	TO INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA			
TYPE OF SUBMISSION		TYPE O	F ACTION					
☐ Acidize	☐ Dee	Deepen [		ion (Start/Resume)	☐ Water Shut-Off			
□ Notice of Intent □ Alter Casing	☐ Frac	cture Treat		ation	☐ Well Integrity			
☑ Subsequent Report ☐ Casing Repair	□ New	Construction	☐ Recomp	olete	☑ Other Drilling Operations			
☐ Final Abandonment Notice ☐ Change Plans	Plug	and Abandon	□ Tempor	arily Abandon				
<b>GV</b> ☐ Convert to Injecti	ion 🗖 Plug	Back	■ Water I	Disposal				
13. Describe Proposed or Completed Operation (clearly state all perif the proposal is to deepen directionally or recomplete horizonta Attach the Bond under which the work will be performed or profollowing completion of the involved operations. If the operation testing has been completed. Final Abandonment Notices shall be determined that the site is ready for final inspection.)  Spud 12-1/4" @ 3:30 p.m. on 6/4/14. Drilled to 105' 126', float collar @ 84'. Cement w/93 sx Type III cerfresh water @ 1.5 bpm. Displace w/6 bbls water. C Pressure test csg & blind rams to 800 psi for 30 min psi for 10 mins, held ok; low test 250 psi for 5 mins, line, Kelly valve to 2000 psi for 10 mins, held ok; low	ally, give subsurface vide the Bond No. or results in a multiple filed only after all land Run 8-5/8" 24# ment w/1/4# cellectriculate 7 bbls cells, held ok. Press	locations and meas in file with BLM/BI. e completion or recrequirements, inclust 1-55 csg on 6/oflake/sx + 2% cement to surface sure test pipe resure test pipe res pipe resure test pipe resure test pipe resure test pipe resure	ured and true ve A. Required sul Ompletion in a r ding reclamation  5/14. Land ( Cacl2 + 53.6 e. NU BOP. Inns to 2000	ertical depths of all perting asequent reports shall be new interval, a Form 3160 n, have been completed, a	ent markers and zones. filed within 30 days 0-4 shall be filed once und the operator has			
14. I hereby certify that the foregoing is true and correct.  Electronic Submissio								
For DUGAN PRO Committed to AFMSS for proc	DUCTION CORPORES							
Name (Printed/Typed) JOHN C ALEXANDER	Title VICE-F	PRESIDENT	· · · · · ·					
Signature (Electronic Submission)		Date 06/16/2	2014					
THIS SPACE	FOR FEDERA	L OR STATE	OFFICE U	SE				
Approved By ACCEPTED		WILLIAM TitlePETROLE	TAMBEKOU EUM ENGINI		Date 06/17/2014			
Conditions of approval, if any, are attached. Approval of this notice of certify that the applicant holds legal or equitable title to those rights in which would entitle the applicant to conduct operations thereon.								
Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make States any false, fictitious or fraudulent statements or representation	it a crime for any pe	rson knowingly and	d willfully to ma	ake to any department or a	agency of the United			