

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ConocoPhillips Company

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)

(505) 326-9700

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface UNIT K (NESW), 1839' FSL & 1734' FWL, SEC. 34, T31N, R6W

5. Lease Serial No.

SF-078999

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

SAN JUAN 31-6 UNIT

8. Well Name and No.

SAN JUAN 31-6 UNIT 219

9. API Well No.

30-039-24672

10. Field and Pool or Exploratory Area

BASIN FRUITLAND COAL

11. Country or Parish, State

Rio Arriba, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	PUMP REPAIR
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

6/16/14 MIRU AWS 753. Removed HH & POH w/rods and pump. ND WH, NU BOP. PT-OK. POOH w/tubing inspecting, 1d bad tbg. TIH & circ. hole w/air mist c/o coal fines. 6/20/14 RIH w/ 103 jts tubing & set @ 3274' W/FN @ 3236'. ND BOP, NU WH. RIH w/rods and pump, spaced out. Pump seated @ 3236'. Load tbg w/2% KCL water and PT tubing - OK. Check pump action. Bad pump. 6/23/14 POH w/rods & pump. ND WH, NU BOP. PT-OK. POH w/tubing. Pumped 220 gals M-45 solvent down tbg w/5 bbls 2% KCL water. 6/25/14 Used 6 bbls 2% KCL & 1/2 gal of foam & 1 gal corrosion inhibitor to c/o well. Flowed back to flowback tank. 6/25/14 RIH w/103 jts of 2-3/8", 4.7#, J-55 tbg and set @ 3274' w/FN @ 3236'. RD, ND BOP, NU WH. RIH w/rods and pump. Seat pump @ 3236'. Load tubing and test - ok. Check pump, good pump action. RD & released rig 6/26/14.

ACCEPTED FOR RECORD

JUL 18 2014

FARMINGTON FIELD OFFICE

BY: P. Sayers

CONS. DIV DIST. 3  
JUL 22 2014

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

PATSY CLUGSTON

Title

STAFF REGULATORY TECHNICIAN

Signature

*Patsy Clugston*

Date

7/3/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCDA