

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JUN 19 2014

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

Lease Serial No.  
NMSF 078360

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
WPX Energy Production, LLC

3a. Address  
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)  
505-333-1806

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sur: 275' FNL & 197' FWL, Sec 18, T23N, R6W BHL: 1437' FSL & 330' FEL, Sec 14, T23N, R7W

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
Chaco 2306-18M #292H

9. API Well No.  
30-039-31237

10. Field and Pool or Exploratory Area  
Lybrook Gallup

11. Country or Parish, State  
Rio Arriba, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>SPUD</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>SURFACE CASING</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

NOTE: MO-TE SET SURFACE

6/16/14- SPUD @ 0815 HRS ✓

6/17/14- TD 12-1/4" SURF HOLE @ 405', 0730 HRS. RAN 18 JTS, 9-5/8" ST&C 36# L/S, CSG SET @ 401', FC @ 354'

Pump 10 bbls FW spacer, & 51 bbls Type G cmt (245 sxs) @ 15.8 PPG. Drop plug & disp w/ 27.4 bbls H2O. Bump plug @ 163 psi. Circ 23 bbls good cmt to surface.

RDMO Mo-Te

NOTE: WPX will MI AWS # 730 to Install & test BOP at a later date. We will file another sundry at that time.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Mark Heil

Title Regulatory Specialist

Signature

Date 6/19/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

JUN 24 2014

FARMINGTON FIELD OFFICE  
BY: William Tambakan