

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***RECEIVED**Please Serial No.  
149IND8466

JUL 09 2014

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**Farmington Field Office  
Bureau of Land Management

6. If Indian, Allottee or Tribe Name  
**EASTERN NAVAJO**
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No.  
**JOHN CHARLES 6C**
9. API Well No.  
**30-045-30604-00-S1**
10. Field and Pool, or Exploratory  
**MESAVERDE POINT LOOKOUT**
11. County or Parish, and State  
**SAN JUAN COUNTY, NM**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**FOUR STAR OIL GAS COMPANY**
- Contact: **APRIL E POHL**  
E-Mail: **APRIL.POHL@CHEVRON.COM**

- 3a. Address  
**11111 WILCREST  
HOUSTON, TX 77099**

- 3b. Phone No. (include area code)  
Ph: **505-333-1941**  
Fx: **505-334-7134**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 13 T27N R9W SWNE 1970FNL 2450FEL**

**OIL CONS. DIV DIST. 3****JUL 29 2014****12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Test
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

It was discovered this well had an issue with the Bradenhead. Please see procedure for proposed repair. The NMOC is being notified as well.

? Rig up, install BOPs and test. Recover plunger lift equipment and pull tubing, lay down.

? Run bit and scrapper to PBTD 4550?. Set CBP at ~3800?. Load hole with water and test plug/casing to 500 psi

? Rig up wireline:

o Run sector bond log from 3800? to surface

&#61607; Without applied pressure and 1500 psi of applied pressure

o Run noise log ? set detector at top of good bond ~3100?

? Seek entry location of bradenhead gas. Review results with NMOCDF staff for next step

? Cementing operation:

o Perforate 4 squeeze holes above suspected gas entry

**Notify NMOC 24 hrs  
prior to beginning  
operations****BLM'S APPROVAL OR ACCEPTANCE OF THIS  
ACTION DOES NOT RELIEVE THE LESSEE AND  
OPERATOR FROM OBTAINING ANY OTHER  
AUTHORIZATION REQUIRED FOR OPERATIONS  
ON FEDERAL AND INDIAN LANDS**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #252245 verified by the BLM Well Information System  
For FOUR STAR OIL GAS COMPANY, sent to the Farmington  
Committed to AFMSS for processing by TROY SALYERS on 07/25/2014 (14TS0147SE)**

Name (Printed/Typed) **JAMES MICIKAS**

Title **PRODUCTION ENGINEER**

Signature (Electronic Submission)

Date **07/09/2014**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **TROY SALYERS**

Title **PETROLEUM ENGINEER**

Date **07/25/2014**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Farmington**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****NMOCDA**

## Send Email

---

From: tsalyers@blm.gov

To: april.pohl@chevron.com  
jdmi@chevron.com

CC:

Subject: Well JOHN CHARLES 6C

Message: The sundry for Well Test you submitted has been approved by the BLM. Your original Electronic Commerce (EC) transmission was assigned ID 252245. Please be sure to open and save all attachments to this message, since they contain important information.

James and April,  
BLM Condition of Approval: Submit a copy of the bond log with the subsequent report. Upon drilling cement and retainer out, pressure test squeeze holes to 500 psi for 30 min, with no more than a 10% bleed off.

Attachments: EC252245.pdf

Approved By: TROY SALYERS

PETROLEUM ENGINEER

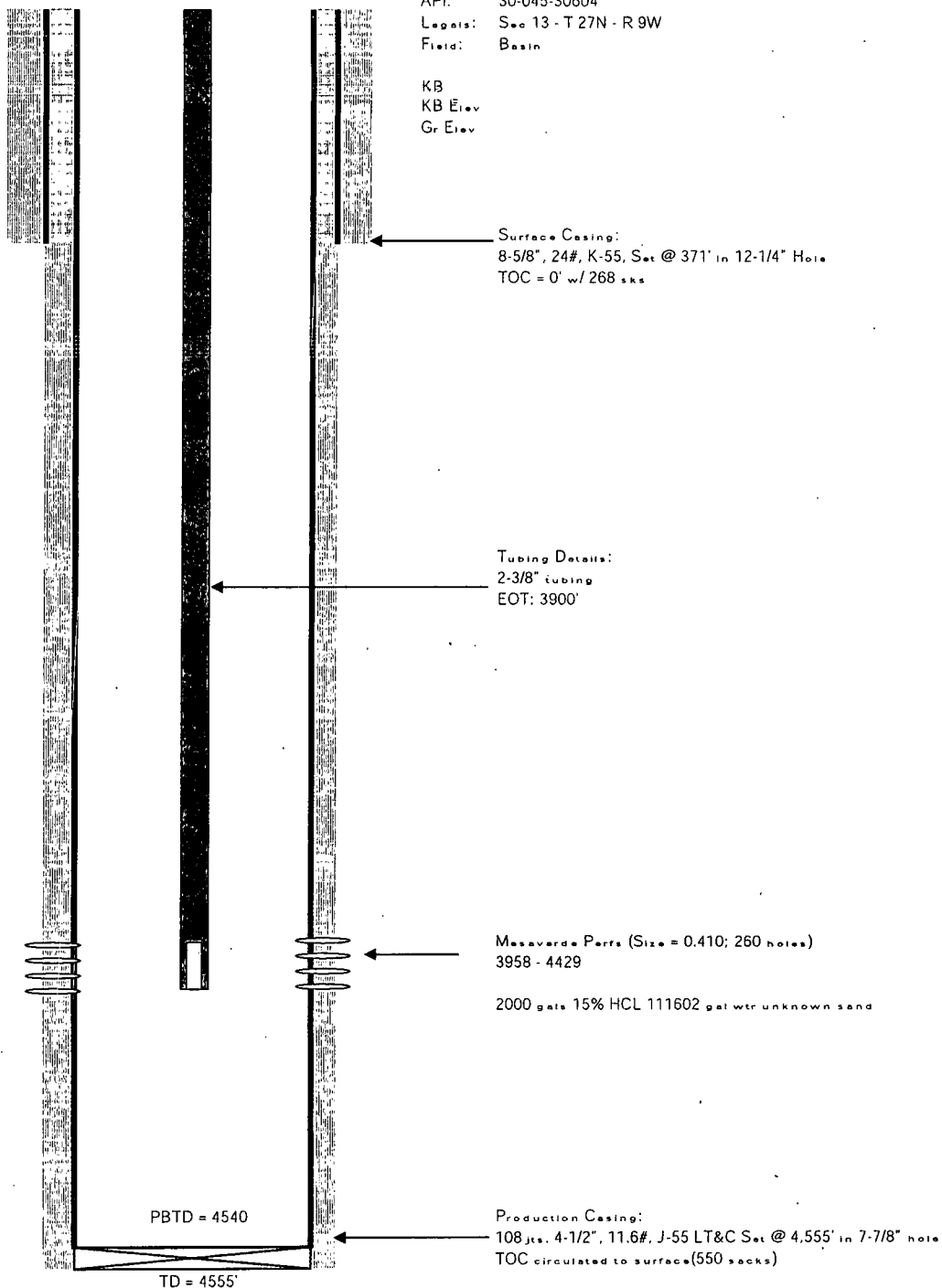
Status: Queued to Send  
2014-07-25 09:39:19

---

25-Jul-2014 09:39



**John Charles #6C**  
**San Juan, New Mexico**  
**Current Well Schematic as of 3-30-09**



Prepared by: Jeannie Kohoutek  
Date: 3/30/2009