

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

5. Lease Serial No.

SF-078509 504

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

JUL 07 2014

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

6. If Indian, Allottee or Tribe Name

San Juan 32-9 Unit

2. Name of Operator

Burlington Resources Oil & Gas Company LP

7. Well Name and No.

San Juan 32-9 Unit 285S

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)

(505) 326-9700

8. API Well No.

30-045-33363

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface UNIT F (SENW), 1620' FNL & 2160' FWL, Sec. 13, T32N, R10W

10. Field and Pool or Exploratory Area

BASIN FRUITLAND COAL

11. Country or Parish, State

San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Pump Repair</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Sundry</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

5/8/14 - MIRU AWS 731. ND WH. NU BOPE. PT BOPE. Test OK.

5/9/14 - TOO H w/ Rods & Pump. TOO H w/ tubing hanger and 2 3/8" tubing.

5/12/14 - TIH w/ 108 jts., 2 3/8", 4/7#, J-55 tubing set @ 3,387' (new setting depth), w/ FN @ 3,352'. Tubing hanger @ 3,045', bottom of liner @ 3,454'. ND BOPE. NU WH. RD RR @ 15:00 hrs on 5/12/14.

ACCEPTED FOR RECORD

OIL CONS. DIV DIST. 3

JUL 09 2014

JUL 14 2014

FARMINGTON FIELD OFFICE  
BY: IL Sayers

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Denise Journey

Staff Regulatory Technician

Title

Signature

Denise Journey

Date

7/2/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCDA

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