District 1 1625 N. French Dr., Hobbs, NM 88240

District II 811 S. First St., Artesia, NM 88210

Date: 08/26/2014

State of New Mexico Energy, Minerals & Natural Resources

Form C-104

Revised August 1, 2011

| District III   | l Conservation            | on Division   |                                    | Sı           | ubmit o                        | one cop                           | y to ap            | propriate District Office               |  |   |               |                                      |  |
|--|---------------------------|---|------------------------------------|--------------|--------------------------------|-----------------------------------|--------------------|---|--|---|---------------|--------------------------------------|--|
| 000 Rio Brazos Rd., Aztec, NM 87410 1220 South S   |                           |   |                                    |              |                                |                                   |                    |   |  |   | П             | AMENDED REPORT                       |  |
| 220 S. St. Franc   | is Dr., San               |   |                                    |              | Santa Fe, NN                   |                                   |                    |   |  |   | ب             |                                      |  |
|  | I.                        |   | EST FO                             | RALL         | OWABLE .                       | AND AUT                           | HO                 |   |  |   | RAN           | SPORT                                |  |
| Operator na  |                           | <sup>2</sup> OGRID Number                                 |                                    |              |                                |                                   | 143199             |   |  |   |               |                                      |  |
| EnerVest Op<br>1001 Fannin   |                           | 1   |                                    |              |                                |                                   | 14317              |   |  |   |               |                                      |  |
| Houston, TX  |                           | <sup>3</sup> Reason for Filing Code<br>Ne                 |                                    |              |                                |                                   |                    | e/ Effective Date<br>ew Well            |  |   |               |                                      |  |
| <sup>4</sup> API Numbe<br>30 – 039-31  |                           | <sup>5</sup> Pool   | Name                               |              | Blanco-Mes                     | i                                 |                    |   |  | 1 Code 72319  |               |                                      |  |
| 7 Property C   |                           | 8 Pro   | perty Nan                          | ne           |                                |                                   |                    |   |  | 9 We  | Well Number   |                                      |  |
| 306  | 758                       |   | Jicarilla Contract 155             |              |                                |                                   |                    | #23E                                    |  |   |               |                                      |  |
|  | ocation                   | D   | Lot Idn                            | E            | North/South Line Feet from the |                                   |                    | - 41 1                                  | East/West line County                  |   |               |                                      |  |
| Ul or lot no. Section 3<br>M 32  |                           | Township 26   | wnship Range L                     |              | 671'                           | South                             |                    | 671'                                    |  | West  |               | Rio Arriba                           |  |
| 11 Ro  |                           | ole Locatio   | <u> </u>                           | L            | 0,1                            | South                             |                    | <u> </u>                                | 1.                                     | ······  |               | 1 20121111                           |  |
| UL or lot no.  | Section                   | Township  | Range                              | Lot Idn      | Feet from the                  | North/South                       | line               | Feet from                               | Feet from the East/Wes                 |   | est lin       | e County                             |  |
| <sup>12</sup> Lse Code<br>J  | Codo                      |   | od 14 Gas Connection<br>Date       |              | <sup>15</sup> C-129 Perr       | nit Number                        | er 16 C-129 Effect |   | ective I                               | ive Date 17 C   |               | -129 Expiration Date                 |  |
| III. Oil and Gas Transporters  |                           |   |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
|  |                           |   |                                    |              |                                | orter Name                        |                    |   |  |   |               | <sup>20</sup> O/G/W                  |  |
| OGRID  |                           |   | and Address                        |              |                                |                                   |                    |   |  |   |               |                                      |  |
| 304424   |                           | Associated Energy Services 2105 CityWest Blvd., Suite 100 |                                    |              |                                |                                   |                    |   |  |   | o             |                                      |  |
|  |                           | Houston, TX 77042   |                                    |              |                                |                                   |                    |   | ·                                      |   |               |                                      |  |
|  |                           |   |                                    |              |                                | ield Services                     |                    |   |  |   |               | G                                    |  |
|  |                           | PO Box 645  |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
| <b>计算线</b>   |                           | Tulsa, Ol   | a, OK 74102                        |              |                                |                                   |                    | 312<br>131<br>32                        |  |   |               |                                      |  |
| The Company of the Co |                           |   |                                    |              |                                |                                   | Res.               | V 446 PAUL A PONES WILSON SON THE VINEY |  |   |               |                                      |  |
|  |                           |   |                                    |              |                                |                                   |                    |   |  |   | 32.60         |                                      |  |
| 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                           |   |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
|  |                           |   |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
|  |                           |   | <del></del>                        |              | <u> </u>                       |                                   |                    |   |  |   |               |                                      |  |
| IV. Wel  | l Comp                    | letion Dat  | a                                  |              |                                |                                   | ,                  |   |  |   |               |                                      |  |
| 21 Spud Date   |                           | 22 Ready Date   |                                    |              | <sup>23</sup> TD               | <sup>24</sup> PBTD                |                    | <sup>25</sup> Perforati                 |  |   |               | <sup>26</sup> DHC, MC                |  |
| 05/02/2014   |                           | 08/14/2014  |                                    | 1            | 7280'                          | 7221'                             |                    |   | 4957-5088, 44                          |   |               |                                      |  |
| <sup>27</sup> Hole Size  |                           |   | <sup>28</sup> Casing & Tubing Size |              |                                | <sup>29</sup> Depth Set           |                    |   |  | <sup>30</sup> Sacks Cement                                    |               |                                      |  |
| 12 ¼"  |                           | 1   | 8 5/8". 24#, J-55                  |              |                                |                                   | 523'               |   |  |   | 297sx (413cf) |                                      |  |
|  |                           |   |                                    |              |                                |                                   |                    |   | Stg 1: 524 sx (1053 cf), Stg 2: 270 sx |   |               |                                      |  |
| 7 7/8"   |                           | }   | 4 ½", 11.6#, N-80                  |              |                                |                                   | <b>7271'</b>       |   |  | (575cf) + 50sx (70cf), Stg 3: 307sx (654cf)<br> + 50sx (70cf) |               |                                      |  |
|  |                           |   |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
|  |                           | 2 3/8" 4.7# J-55  |                                    |              | 7083'                          |                                   |                    |   |  |   | ,             |                                      |  |
|  |                           |   |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
|  |                           |   |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
| V. Well  |                           |   |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
| 31 Date Nev<br>NA  |                           |   | •                                  |              | Test Date<br>8/23/2014         | <sup>34</sup> Test Len<br>12 hrs. |                    | th <sup>35</sup>                        |  | <sup>5</sup> Tbg. Pressure<br>NA                              |               | <sup>36</sup> Csg. Pressure<br>210   |  |
| <sup>37</sup> Choke Size<br>64/64  |                           | <sup>38</sup> O   | •                                  |              | <sup>39</sup> Water<br>8 bwpd  | <sup>40</sup> Gas<br>180 mcfd     |                    |   |  |   |               | <sup>41</sup> Test Method<br>Flowing |  |
| <sup>42</sup> I hereby ce  | OIL CONSERVATION DIVISION |   |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
| been complie   |                           |   |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
| complete to the Signature:   | ne best of                | my knowled  |                                    | Approved by: |                                |                                   |                    |   |  |   |               |                                      |  |
| 1/2  |                           | Muli Neru 1-2-1/  |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
| Printed name   |                           | Title: SUPERVISOR DISTRICT # 3                            |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |
| Title: Regulatory Consultant   |                           |   |                                    |              |                                | Approval Date: SEP 0 2 2014       |                    |   |  |   |               |                                      |  |
| E-mail Addre   |                           |   |                                    |              |                                |                                   |                    |   |  |   |               |                                      |  |

Phone: 505-320-5682