

Submit 1 Copy To Appropriate District Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised July 18, 2013

|   |  |  |
|---|--|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                       |  | WELL API NO.<br>30-039-31260   |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other   |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator<br>BURLINGTON RESOURCES OIL & GAS, LP   |  | 6. State Oil & Gas Lease No.<br>SF-078423  |
| 3. Address of Operator<br>P.O. Box 4289; Farmington, NM 87499-4289  |  | 7. Lease Name or Unit Agreement Name<br>San Juan 29-7 Unit                               |
| 4. Well Location<br>Unit Letter: <u>L</u> ; <u>1762'</u> feet from the <u>South</u> lined <u>1010'</u> line and West <u>    </u> feet from line<br>Section <u>8</u> Township <u>29N</u> Range <u>07W</u> NMPM Rio Arriba County, NM |  | 8. Well Number<br>San Juan 29-7 Unit #140P   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>6281' GL  |  | 9. OGRID Number<br>14538   |
|   |  | 10. Pool name or Wildcat<br>Basin DK / Blanco MV   |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                                |   | SUBSEQUENT REPORT OF:                            |  |
|--|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/>         | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>           | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>          | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |  |
| DOWNHOLE COMMINGLE <input checked="" type="checkbox"/> |   |  |  |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>            |   |  |  |
| OTHER: <input type="checkbox"/>                        |   | OTHER: <input type="checkbox"/>                  |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

It is intended to drill and complete the subject well in the Blanco Mesaverde (pool 72319) and the Basin Dakota (pool 71599). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the well is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application.

Proposed perforations are: MV - 3228' - 5649' ; DK - 7282' - 7536'. These perforations are in TVD.

As referenced in Order R-10697 interest owners were not re-notified.

\* DHZ 3910 AR

RCVD SEP 9 '14

OIL CONSV. DIV.

DIST. 3

BR will use some form of subtraction method to establish an allocation for commingled wells.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patsy Clugston TITLE Staff Regulatory Technician DATE 9-4-14

Type or print name Patsy Clugston E-mail address: Patsy.L.Clugston@conocophillips.com PHONE: 505-326-9518

For State Use Only

Deputy Oil & Gas Inspector,  
District #3

APPROVED BY: [Signature] TITLE Deputy Oil & Gas Inspector, District #3 DATE SEP 17 2014

Conditions of Approval (if any):

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4