

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SEP 19 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

5. Lease Serial No.

SF-080538

6. If Indian, Allottee or Tribe Name

PCUD SEP 25 '14
OIL CONS. DIV.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

7. If Unit of CA/Agreement, Name and/or No.

San Juan 30-5 Unit

8. Well Name and No.

DIST. 3
San Juan 30-5 Unit 261

2. Name of Operator

ConocoPhillips Company

9. API Well No.

30-039-25963

3a. Address

PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)

(505) 326-9700

10. Field and Pool or Exploratory Area

Basin Fruitland Coal

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit B (NWNE) 1010' FNL & 1415' FEL, Sec. 11, T30N, R5W

11. Country or Parish, State

Rio Arriba New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Install Pump
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

9/11/14 - MIRU Slickline. RIH to check for fill and scale. None found. RD slickline.

9/12/14 MIRU AWS 753. ND WH, NU BOP. PT-OK. POOH w/tubing, inspecting. PU bailer & TIH & pumped 20 bbls

water & c/o wellbore. 9/15/14 RIH w/109 jts of 2-3/8", 4.7# J-55 tubing and set @ 3460' with FN @ 3423'. ND BOP.

9/16/14 RIH w/pump and rods, spaced out. Load tubing and PT to 1000#. Test pump - OK. RD and released rig on

9/16/14 @ 1200 hrs.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Patsy Clugston

Staff Regulatory Technician

Title

Signature

Patsy Clugston

Date

9/18/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

ACCEPTED FOR RECORD

Title

SEP 23 2014

Office

FARMINGTON FIELD OFFICE
BY: *[Signature]*