

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM84077
2. Name of Operator FOUR STAR OIL GAS COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address AZTEC, NM 87410		7. If Unit or CA/Agreement, Name and/or No. SW33
3b. Phone No. (include area code) Ph: 505-333-1941 Fx: 505-334-7134		8. Well Name and No. MARSHALL GENTLE 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T27N R9W NESW 1650FSL 1650FWL 36.572372 N Lat, 107.760727 W Lon		9. API Well No. 30-045-06482-00-S1
		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL BLANCO MESAVERDE
		11. County or Parish, and State SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	DIST. 3
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Production (Start/Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Convert to Injection	
	<input type="checkbox"/> Deepen	
	<input type="checkbox"/> Fracture Treat	
	<input type="checkbox"/> New Construction	
	<input type="checkbox"/> Plug and Abandon	
	<input type="checkbox"/> Plug Back	
	<input type="checkbox"/> Reclamation	
	<input type="checkbox"/> Recomplete	
	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

FOUR STAR OIL & GAS RESPECTFULLY SUBMITS THE CORRECTED C-102 PLAT OF THE SPACING FOR THIS WELL PER BLM REQUEST.

IT WAS ERRORNEOUSLY FILED AS A SOUTH LIE-DOWN UNIT AND IT SHOULD HAVE BEEN A WEST STAND-UP UNIT.

PLEASE SEE ATTACHED C-102.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #267391 verified by the BLM Well Information System</b> <b>For FOUR STAR OIL GAS COMPANY, sent to the Farmington</b> <b>Committed to AFMSS for processing by CYNTHIA MARQUEZ on 10/07/2014 (15CXM0013SE)</b>	
Name (Printed/Typed) APRIL E POHL	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 10/01/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	CINDY MARQUEZ LAND LAW EXAMINER	Date 10/07/2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

NMOCDAV

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District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-06482	<sup>2</sup> Pool Code 71629	<sup>3</sup> Pool Name Basin Fruitland Coal
<sup>4</sup> Property Code 17698	<sup>5</sup> Property Name Marshall Gentle	<sup>6</sup> Well Number 1
<sup>7</sup> OGRID No. 131994	<sup>8</sup> Operator Name Four Star Gas & Oil Company	<sup>9</sup> Elevation 6232' GL

<sup>10</sup> Surface Location

UL or lot no. K	Section 14	Township 27N	Range 9W	Lot Idn	Feet from the 1650	North/South line South	Feet from the 1650	East/West line West	County
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.						

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

	<p><b><sup>17</sup> OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>James D. Micikas</i> Signature _____ Date _____ James D. Micikas Printed Name _____ Micikjd@chevron.com E-mail Address _____</p>	
	<p><b><sup>18</sup> SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>_____ Date of Survey _____ _____ Signature and Seal of Professional Surveyor: _____</p>	
	<p>_____ Certificate Number _____</p>	