| Submit 1 Copy To Appropriate District Office  | State of New Mexico   |                   |   | Form C-103                             |
|---|---|-------------------|---|--|
| <u>District 1</u> – (575) 393-6161  | Energy, Minerals and Natural Resources                        |                   | Revised July 18, 2013<br>WELL API NO.                 |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District <u>11</u> – (575) 748-1283  | i25 N. French Dr., Hobbs, NM 88240                            |                   | 30-021-20648  |  |
| 811 S. First St., Artesia, NM 88210   | 811 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION |                   | 5. Indicate Type of Lease                             |  |
| District III - (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>1000 Rio Brazos Rd., Aztec, NM 87410   |   | cis Dr.           | STATE 🗍 FEE 🛛   |  |
| <u>District IV</u> – (505) 476-3460 Santa Fe, NM 8/505  |   | 505               | 6. State Oil & Gas Lease No.                          |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |   |                   | RCVD OCT 6 '14  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   |   |                   | 7. Lease Name or Unit Agreement Name<br>THORNTON 2027 |  |
| PROPOSALS.)   |   |                   | 8. Well Number  | OIL CONS. DIV.                         |
| 1. Type of Well: Oil Well Gas Well Gas Well Gas Well  |   |                   | 331 <b>MIST. 3</b>                                    |  |
| 2. Name of Operator<br>WHITING OIL AND GAS CORPORATION  |   |                   | 9. OGRID Number 25078                                 |  |
| 3. Address of Operator  |   |                   | 10. Pool name or Wildcat                              |  |
| 400 W ILLINOIS STE 1300 MIDLAND, TX 79701   |   |                   | BRAVO DOME CARBON DIOXIDE GAS 640                     |  |
| 4. Well Location  |   |                   |   |  |
| Unit Letter G 1674 feet from the NORTH line and 1754 feet from the EAST line  |   |                   |   |  |
| Section 33 Town   |   | NMPM              | County H  | ARDING                                 |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>5694' GR  |   |                   |   |  |
| 12. Check Ar  | propriate Box to Indicate Na                                  | ture of Notice. R | eport or Other  | Data                                   |
|   |   |                   |   |  |
|   |   |                   |   |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING REMEDIAL WORK ALTERING CASING REMEDIAL WORK  |   |                   |   |  |
|   |   |                   |   |  |
|   |   |                   |   |  |
| CLOSED-LOOP SYSTEM  | _   |                   |   | _                                      |
| OTHER:  |   | OTHER:            | aive pertinent det                                    | a including actimated data             |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date<br>of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of<br>proposed completion or recompletion. |   |                   |   |  |
|   |   |                   |   |  |
| 10/02/2014 SPUD WELL  |   |                   |   |  |
|   |   |                   |   |  |
|   |   |                   |   |  |
|   |   |                   |   |  |
|   |   |                   |   |  |
| Saud Data: 10/02/2014   | Rig Release Date  | a.                |   |  |
| Spud Date: 10/02/2014   |   | c.                |   |  |
| -   | • · · · · · · · · · · · · · · · · · · ·                       |                   |   |  |
| I hereby certify that the information al  | ove is true and complete to the bes                           | t of my knowledge | and belief.   |  |
|   |   |                   |   |  |
| signature   | TITLE: REGU   | LATORY ANALYS     | ST DATE: 10/02  | /2014                                  |
| Type or print name Kay Maddox E-mail address: <u>kay.Maddox@Whiting.com</u> PHONE: 432-638-8475<br>For State Use Only   |   |                   |   |  |
| APPROVED BY: BACK   | TITLE   |                   | DA  | TE 10/7/14                             |
| Conditions of Approval (if any):  | AV  |                   |   | ······································ |
|   | · ¥   |                   |   |  |

,

,