

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CCT 08 2014

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

5. Lease Serial No.  
NMNM109398

6. If Indian, Allottee or Tribe Name  
**DIST. 3**

7. If Unit of CA/Agreement, Name and/or No.

**RCVD OCT 15 '14**

8. Well Name and No.  
Chaco 2308-04P #406H

9. API Well No.  
**OIL CONS. DIV.**  
30-045-35587

10. Field and Pool or Exploratory Area  
Basin Mancos (660')

11. Country or Parish, State  
San Juan, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
WPX Energy Production, LLC

3a. Address  
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)  
505-333-1806

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 1323' FSL & 208' FEL SEC4 T23N R8W BHL: 1063' FSL & 230' FWL SEC4 T23N R8W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production  
(Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily  
Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other **FINAL CASING**

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**10/2/14 thru 10/4/14 – Drill 6-1/8" lateral**

**10/5/14 – TD 6-1/8" lateral @ 10525' (TVD 5878') 0430hrs**

**10/6/14 – Run 130 jts, 4-1/2" CSG Liner, 11.6#, N-80, LT&C. 8RD**

**CSG set @ 10513' (TVD 5275'), LC @ 10434', RSI tools 10420', marker jts @ 7363' & 8897', TOL @ 5745'**

**CMT 4.5 LINER W/ 10 BBLS WATER +40 BBLS CHEM SPACER, + CAP LEAD ELASTISEAL 10.4BBLS/40SKS OF 13# ELASTISEAL, + FOAMED LEAD OF 57.2 BBL/220SKS OF 13# ELASTISEAL, + TAIL OF 23.2 BBL/100SKS OF 13.5# EXPANDACEM, DISPLACE W/ 2%KCL 128/BBLS. BUMP TO 1830 PSI AND HOLD. FLOATS HELD-1 1/2 BBL BACK ON BLEED OFF – SET HANGER @ 3,200 PSI AND RELEASE OUT AND WASH BACK - 30 BBLS CEMENT RETURNED TO SURFACE: PLUG DOWN 22:00 HRS.**

**PSI TEST VERSAFLEX HANGER SEALS AND 4.5 CSG 1,500 PSI FOR 30 MIN, RECORDED ON CHART- GOOD TEST**

**Release AWS #730 @ 1100 on 10/7/14 ✓**

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Mark Heil

Title Regulatory Specialist

Signature

Date 10/8/14

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**ACCEPTED FOR RECORD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FARMINGTON FIELD OFFICE

BY: *William Tambekou*

**NMOCDA**