

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NOOC142037786. If Indian, Allottee or Tribe Name  
EASTERN NAVAJO7. If Unit or CA/Agreement, Name and/or No.  
SWI43088. Well Name and No.  
NAVAJO I-1 39. API Well No.  
30-045-22033-00-C110. Field and Pool, or Exploratory  
BASIN DAKOTA  
BASIN MANCOS11. County or Parish, and State  
SAN JUAN COUNTY, NM

RCUD OCT 7 '14

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

CHEVRON MIDCONTINENT, L.P.

Contact: APRIL E POHL

E-Mail: APRIL.POHL@CHEVRON.COM

3a. Address

331 ROAD 3100  
AZTEC, NM 87410

3b. Phone No. (include area code)

Ph: 505-333-1941  
Fx: 505-334-7134

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T25N R11W NESE 1500FSL 1150FEL  
36.426870 N Lat, 107.950530 W Lon

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				OIL CONS. DIV.
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		DIST. 3
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

FOUR STAR OIL & GAS RESPECTFULLY SUBMITS THIS SUNDRY TO CORRECT THE API NUMBER ON THE 3160-4 COMPLETION REPORT.

THE API IS 30-045-22033.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #267407 verified by the BLM Well Information System  
For CHEVRON MIDCONTINENT, L.P., sent to the Farmington  
Committed to AFMSS for processing by CINDY MARQUEZ on 10/01/2014 (15CM0002SE)

Name (Printed/Typed) APRIL E POHL

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 10/01/2014

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

CINDY MARQUEZ  
Title LAND LAW EXAMINER

Date 10/01/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

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