



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnr.state.nm.us/ocd/District III3district.htm](http://emnr.state.nm.us/ocd/District%20III3district.htm)

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 9-23-14 Operator Ener Vest LLC API #30-0 45-23791

Property Name Landauer Well No. 1E Location: Unit 1 Section 3 Township 31N Range 13W

Well Status (Shut-In or Producing) Initial PSI: Tubing 100 Intermediate n/a Casing 100 Bradenhead 110

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |                   |            | INTERM |     |
|---------|----------|-------------------|------------|--------|-----|
|         | BH       | Bradenhead<br>Int | Csg        | Int    | Csg |
| TIME    |          |                   |            |        |     |
| 5 min   | <u>0</u> |                   | <u>100</u> |        |     |
| 10 min  | <u>0</u> |                   | <u>100</u> |        |     |
| 15 min  | <u>0</u> |                   | <u>100</u> |        |     |
| 20 min  | <u>0</u> |                   | <u>100</u> |        |     |
| 25 min  | <u>0</u> |                   | <u>100</u> |        |     |
| 30 min  | <u>0</u> |                   | <u>100</u> |        |     |

FLOW CHARACTERISTICS  
BRADENHEAD INTERMEDIATE

|                 |                        |
|-----------------|------------------------|
| Steady Flow     | <u>PCUD OCT 17 '14</u> |
| Surges          | <u>OIL CONS. DIV.</u>  |
| Down to Nothing | <u>DIST. 3</u>         |
| Nothing         |                        |
| Gas             |                        |
| Gas & Water     |                        |
| Water           |                        |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR      FRESH      SALTY      SULFUR      BLACK     

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD 15

INTERMEDIATE n/a

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By Rg Tom  
Pumper  
(Position)

Witness \_\_\_\_\_

E-mail address \_\_\_\_\_