

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

5. Lease Serial No.
NMSF078937

6. If Indian, Allottee or Tribe Name
ROVD SEP 22 '14

7. If Unit or CA/Agreement, Name and/or No.
OIL CONS. DIV.

8. Well Name and No.
PL DAVIS 1E **DIST. 3**

9. API Well No.
30-045-23624

10. Field and Pool, or Exploratory
BASIN DAKOTA/GALLEGOS GAL

11. County or Parish, and State
SAN JUAN COUNTY COUNTY, NM

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
FOUR STAR OIL & GAS COMPANY Contact: APRIL E POHL
E-Mail: APRIL.POHL@CHEVRON.COM

3a. Address
332 ROAD 3100
AZEC, NM 87410

3b. Phone No. (include area code)
Ph: 505-333-1941
Fx: 505-334-7134

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 26 T26N R11W NWNW 1190FNL 1170FWL
36.462921 N Lat, 107.977982 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PREVIOUSLY FILED 3160-5 SUNDRY 00810-05436 REQUESTING DHC APPROVAL IS BEING CORRECTED TO REFLECT A POOL CHANGE.

THE CORRECT POOLS ARE THE BASIN DAKOTA (71599)AND THE GALLEGOS GALLUP POOL (26980). BOTH POOLS ARE LISTED ON THE PRE-APPROVED LIST PER R-12984 B AS WELL AS NMAC 19.15.12.E.

PLEASE ACCEPT THIS CORRECTION.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #261852 verified by the BLM Well Information System For FOUR STAR OIL & GAS COMPANY, sent to the Farmington	
Name (Printed/Typed) PRANNAY PARIHAR	Title PRODUCTION ENGINEER
Signature (Electronic Submission)	Date 09/08/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	ACCEPTED FOR RECORD	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		SEP 18 2014	
		Office FARMINGTON FIELD OFFICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

NMOCDA