Form 3160-5 (August 2007)

## **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Ì	1	OMB NO. 1004-013.
		Expires: July 31, 201
	5.	Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

SUNDRY		NMNM23744					
Do not use thi abandoned we	6. If Indian, Allottee or Tribe Name						
SUBMIT IN TRI	7. If Unit or CA/Agreement, Name and/or No.						
1. Type of Well ☐ Gas Well ☒ Oth	8. Well Name and No. OLYMPIC 90						
Name of Operator     DUGAN PRODUCTION COR	Contact:		9. API Well No. 30-045-35272-00-X1				
3a. Address		3b. Phone No.	. (include area code)		10. Field and Pool, or Exploratory		
FARMINGTON, NM 87499		Ph: 505-325	-1821 BASIN FRUITLAND COAL			ND COÁL	
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description	)			11. County or Parish, and State		
Sec 3 T23N R10W SESW 905 36.251000 N Lat, 107.887910		·	SAN JUAN COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO	) INDICATE	NATURE OF	NOTICE, RE	EPORT, OR OTHER	DATA	
TYPE OF SUBMISSION			TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	□ Deepen		☐ Producti	on (Start/Resume)	☐ Water Shut-Off	
Subsequent Report     ■	☐ Alter Casing	<del>_</del>	ure Treat	☐ Reclama		☐ Well Integrity	
☐ Final Abandonment Notice	Casing Repair	New Construction		Recomp		Other Drilling Operations	
Thiai Adangonment Notice	☐ Change Plans☐ Convert to Injection☐	☐ Plug and Abandon☐ Plug Back☐		☐ Water D	oramy Abandon		
determined that the site is ready for fi Drill to TD @ 1210' on 8/15/14 collar @ 1156'. Cement w/99 5#/sx LCM-1 + 8% bwoc Bent water. Tail w/102 sx Type III of FL-52A + 59% fresh water. D Drilling released 8/15/14.	L. Run <u>5-1/2" 15.5# J-55</u> sx premium lite FM, 3% l onite + 0.4% bwoc Sodiu cement + 1% bwoc Calciu	m Metasilicate ım Chloride +	+ 0.4% bwoo 1/4# celloflake	: FL-52A + 112 e/sx + 0.2% bv	2.3% fresh voc		
14. I hereby certify that the foregoing is	true and correct. Electronic Submission # For DUGAN PRODU itted to AFMSS for process	CTION CORPO	RÁTION, sent	to the Farming	iton		
Name (Printed/Typed) JOHN C A	ALEXANDER		Title VICE-	PRESIDENT			
Signature (Electronic S	Submission)		Date 08/21	/2014			
	THIS SPACE FO	OR FEDERA	L OR STAT	E OFFICE U	SE		
Approved By ACCEPT	ED			M TAMBEKOU LEUM ENGINI		Date 08/25/20	
Conditions of approval, if any, are attache ertify that the applicant holds legal or equipies would entitle the applicant to conductive the conductive conductive the applicant to conductive the appl	uitable title to those rights in the	Office Farmington					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any per to any matter wi	rson knowingly a thin its jurisdiction	and willfully to ma	ake to any department or ag	gency of the United	