| Form 3160-5 | UNITED STAT | TES Entre | | FORM | APPROVED |
|---|---|--|-------------------------------------|--|---------------------------------|
| (August 2007) | DEPARTMENT OF THE INTERIOR | | E. V 75 | OMB No. 1004-0137 | |
| | BUREAU OF LAND MA | NAGEMENT | inter | | July 31, 2010 |
| | AN | MENDED | EDV 25 | 5. Lease Serial No. | |
| SU | NDRY NOTICES AND REP | | · · · · · · | 6 If Indian Allottee or Tribe | IM-01614 |
| Do not u | se this form for proposals | to drill or to re-en | ter an | 1099~ | |
| | d well. Use Form 3160-3 (/ | | posals, 177 | 120eman | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2. 1. Type of Well | | | | 7. If Unit of CA/Agreement, Name and/or No. | |
| Oil Well [| X Gas Well Other | | | 8. Well Name and No. Thompson 10N | |
| 2. Name of Operator | | | | 9. API Well No. | |
| Burlington Resources Oil & Gas Company LP 3a. Address 3b. Phone No. (include area code) | | | | 30-045-35501 10. Field and Pool or Exploratory Area | |
| PO Box 4289, Farming | (505) 326- | | Blanco MV / Basin Dakota | | |
| 4. Location of Well (Footage, Sec., T. Surface Unit F (S | R.M., or Survey Description) ENW), 1585' FNL & 2120' F | WL, Sec. 27, T31N | I, R12W | 11. Country or Parish, State San Juan | , New Mexico |
| 12. CHECK | THE APPROPRIATE BOX(ES |) TO INDICATE NAT | URE OF NOT | ICE, REPORT OR OTH | ER DATA |
| TYPE OF SUBMISSION | | ΤΥ | PE OF AC | FION | |
| Notice of Intent | Acidize | Deepen | Pi | roduction (Start/Resume) | Water Shut-Off |
| 1 | Alter Casing | Fracture Treat | | eclamation | Well Integrity |
| X Subsequent Report | Casing Repair | New Construction | | ecomplete | X Other SPUD REPORT |
| Final Abandonment Notice | Convert to Injection | Plug and Abandon Plug Back | | emporarily Abandon later Disposal | <u> </u> |
| ST&C <u>csq set @ 231</u> '. R cmt w/20% Fly-ash. Dro ND BOPE. RD RR @ 12 | | & circ 15 bbls FW bbls FW. <u>Circ</u> 5 bbls | spacer, pun s good c <u>mt t</u> | nped 76sx(122cf-22bb | pls=1.61yld), Type I-II |
| PT will be conducted b | y Drilling Rig. Results wil | | | | |
| | | OIL CONS. DIV | DIST. 3 | ACCEPTED FO | R RECORD |
| | | DEC 03 | 2014 | NUV 21 Level | |
| | | | | FARMINGTON FIE BY: <u>Willia</u> w | n Tambekou |
| 14. I hereby certify that the foregoing | is true and correct. Name (Printed/Typ | ped) | | <u> </u> | |
| Dollie L. Busse | | Title St. | aff Regulato | ry Technician | |
| Signature Allee | X Susse | Date | 1-25-1 | 14 | |
| | THIS SPACE FO | R FEDERAL OR S | TATE OFF | CE USE | |
| Approved by | | | | | |
| | | | Title | | Date |
| | ched. Approval of this notice does not ole title to those rights in the subject le ons thereon. | | Office | | |
| | 43 U.S.C. Section 1212, make it a crit s or representations as to any matteria | ne for any person knowing | gly and willfully | to make to any department or a | igency of the United States any |
| alse, fictitious or fraudulent statement | s or representations as to any natural | Man Haliyriddietion. | | | |
| | | | | | |