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State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

| istrict <u>III</u><br>000 Rio Brazos<br>istrict IV          | 20 South St.                                  | t. Francis Dr.                          |                             |                            |                  |                            |                                   | Appro | opriate District O 5 Co         | office          |                      |  |                       |  |     |
|---|---|---|-----------------------------|----------------------------|------------------|----------------------------|-----------------------------------|-------|---------------------------------|-----------------|----------------------|--|-----------------------|--|-----|
| 220 S. St. Franc  | ,   |   |                             |                            | . D. A.T.T       | Santa Fe, NI               |                                   | TTO:  | DIGA                            | TYON            | <b>T</b> O 1         |  | _                     | MENDED REP   | ORT |
| <sup>1</sup> Operator n                                     | I.  |   |                             | <u> 281 FO</u>             | K ALL            | OWABLE                     | AND AUT                           | HO.   |                                 | TTON<br>ID Nun  |                      | IRAN                                   | NSP                   | ORT  |     |
| <b>Burlington R</b>   | Resource                                      |   |                             | . LP.                      |                  |                            |                                   |       |                                 |                 |                      | 14538                                  |                       |  |     |
| P.O. Box 428 Farmington,                                    |   | 499                                     |                             |                            |                  |                            | <sup>3</sup> Reason for Filing Co |       |                                 |                 |                      | ode/ Effective Date<br>Allowable - Gas |                       |  |     |
| <sup>4</sup> API Numbe<br>30-045-352                        |   | <sup>5</sup> Pool Name Blanco Mesaverde |                             |                            |                  |                            |                                   |       | <sup>6</sup> Pool Code<br>72319 |                 |                      |  |                       |  |     |
| <sup>7</sup> Property C<br>7091                             |   |   | erty Nam                    | 1e                         | Hare             |                            |                                   |       |                                 | eli Nu          | ell Number<br>16N    |  |                       |  |     |
| II. 10 Sur  | ocatio  |   | - D                         | Lot Idn                    | E (C (I          | Tay (1/0 /1)               |                                   | E . 6 |                                 |                 |                      | Country                                |                       |  |     |
| G 3   |   | 29                                      | N                           | 10W \\                     |                  | Feet from the 1433         | North/SouthLine<br>NORTH          |       | Feet fr<br>23                   |                 | East/West line EAST  |  | County<br>San Juan    |  |     |
| JL or lot no.   | ttom H<br>Section                             |   |                             | Range                      | Lot Idn          | Feet from the              | North/South                       | Lina  | Fact fr                         | om the          | Foot/                | Wost Ii                                |                       | Country  |     |
|   |   |   |                             |                            |                  |                            |                                   |       |                                 |                 |                      |  |                       | County   |     |
| Lse Code F  |   | ducing Method 14 Ga<br>Code<br>F        |                             | <sup>14</sup> Gas Co<br>Da | onnection<br>ote | <sup>15</sup> C-129 Perr   | nit Number 16 C                   |       | C-129 Effective Dat             |                 |                      | te 17 C-129 Expiration D               |                       |  | e   |
| III. Oil a  |   | s Trai                                  | ıspor                       | ters                       |                  | 10                         |                                   |       |                                 |                 |                      |  |                       | 20   |     |
| <sup>18</sup> Transpor<br>OGRID                             | <sup>19</sup> Transporter Name<br>and Address |   |                             |                            |                  |                            |                                   |       |                                 |                 |                      | <sup>20</sup> O/G/W                    |                       |  |     |
| 248440  |   | Western Refinery                        |                             |                            |                  |                            |                                   |       |                                 |                 |                      |  |                       | O  |     |
|   |   |   |                             |                            |                  |                            |                                   |       |                                 |                 |                      |  |                       | And the state of t |     |
| 25244   | Williams                                      |   |                             |                            |                  |                            |                                   |       |                                 |                 |                      |  | $\mathbf{G}$          |  |     |
|   |   |   |                             |                            |                  |                            |                                   |       |                                 |                 |                      |  |                       |  |     |
| 1   |   |   |                             |                            |                  |                            | OIL COI                           | VS. [ | DIV DI                          | ST. 3           |                      |  |                       |  |     |
|   |   | DEC 1 1 2014                            |                             |                            |                  |                            |                                   |       |                                 |                 |                      |  | 1                     | Extra del Comp   |     |
|   |   |   |                             |                            |                  |                            |                                   | ٠     |                                 |                 |                      | and the second                         | - 44                  |  |     |
|   | 11 54 M                                       |   |                             |                            |                  |                            |                                   |       |                                 |                 |                      |  |                       |  |     |
| IV. Well  |   |   |                             |                            |                  | <sup>23</sup> TD           | <sup>24</sup> PBTD                |       |                                 | 25 Perforations |                      |  | <sup>26</sup> DHC, MC |  |     |
| <sup>21</sup> Spud Date<br>11/7/2014                        |   | <sup>22</sup> Ready<br>~12/19/2         |                             |                            |                  | MD 6836'                   | ~MD 6827'                         |       | ~3931(~                         |                 |                      |  | DHC 3647AZ            |  |     |
| <sup>27</sup> Hole Siz                                      |   | 28                                      |                             | 28 Casing                  | g & Tubir        | ng Size                    | <sup>29</sup> Depth Se            |       | t                               |                 | 30 S                 |  | acks Cement           |  |     |
| 12  |   |   | 9 5/8"                      | , 32.3#, F                 | I-40             | 321'                       |                                   |       |                                 | 101 sx (163 cf) |                      |  |                       |  |     |
| 8 3/4"  |   |   |                             | 7", 20                     | # & 23#,         | J-55                       | 4255'                             |       |                                 |                 | 591 sx (1200 cf)     |  |                       |  |     |
| 6 1/4"  |   |   |                             | 4 1/2"                     | ', 11.6#,4       | <b>80</b>                  | 6834'                             |       |                                 |                 | 210 sx (426 cf)      |  |                       |  |     |
|   |   |   |                             |                            |                  | Not Yet                    |                                   |       |                                 |                 |                      |  |                       |  |     |
| V. Well   | Test D  | ata                                     | <u> </u>                    |                            |                  |                            |                                   |       |                                 | I               |                      |  |                       |  | _   |
| 31 Date New Oil<br>NA                                       |   | Gas Re                                  | covery                      | y System                   |                  | Test Date                  | <sup>34</sup> Test Lengt<br>hr    |       | th 35 Tbg<br>SI-                |                 | g. Pressure<br>- psi |  |                       | <sup>36</sup> Csg. Pressure<br>SI- psi   |     |
| 37 Choke Size   |   |   | Approx 12/19/14  38 Oil  39 |                            |                  | <sup>9</sup> Water<br>bwpd | 40 G                              |       |                                 |                 |                      | 41 Test Method<br>N/A                  |                       |  |     |
| <sup>2</sup> I hereby cert                                  | tify that                                     | the rule                                | s of the                    | e Oil Cons                 | servation l      | Division have              |                                   |       | OIL C                           | )<br>ONSER      | ATIO                 | N DIVI                                 | SIO                   | V  |     |
| een complied  | with an                                       | d that th                               | ne info                     | rmation gi                 | iven abov        |                            |                                   |       | _                               |                 |                      | _                                      |                       |  |     |
| complete to the best of my knowledge and belief. Signature: |   |   |                             |                            |                  |                            | Approved by                       |       | D                               | E               |                      | IF                                     |                       |  |     |
| rinted name:  |   | Title:                                  |                             |                            | <b>—</b>         | ₹                          | طلة ال                            | - 4   |                                 |                 |                      |  |                       |  |     |
| Title:  | Approval Date:                                |   |                             |                            |                  |                            |                                   |       |                                 |                 |                      |  |                       |  |     |