Submitted in lieu of Form 3160-5 (June 1990)	OIL CONS. DIV DIST. 3
UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	JAN 1 2 2015
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993
different reservoir. Use "APPLICATION FOR PERMIT" - for such proposals.	JAN 0.7 2015
	5. Lease Number:
1. Type of Well: Gas	5. Lease Number: Ender of Collection of Autor of Section 1997 (1997)
2. Name of Operator: BURLINGTON RESOURCES OIL & GAS COMPANY LP	<ul> <li>6. If Indian, allottee or Tribe Name:</li> <li>7. Unit Agreement Name: NMNM-75959</li> <li>8. Well Name and Number: COOPER 9</li> </ul>
<b>3. Address and Phone No. of Operator:</b> P. O. Box 4289, Farmington, NM 87499 (505) 326-9700	
4. Location of Well, Footage, Sec. T, R, U:	9. API Well No.
FOOTAGE: 900' FNL & 790' FEL S: 07 T: 029N R: 011W U: A	3004522649
	10. Field and Pool: PC - FULCHER-KUTZ::PICTURED CLIFFS
	11. County and State:
	SAN JUAN, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPO	DRT, OTHER DATA
Notice of Intent Recompletion	Change of Plans
X Subsequent Report Plugging Back	New Construction
Final Abandonment Casing Repair	Non-Routine Fracturing
Abandonment Altering Casing X Other- Re-Delivery	Water Shut Off Conversion to Injection
13. Describe Proposed or Completed Operations	
This well was re-delivered on 1/4/2015 and produced natural gas and en	trained hydrocarbons.
	CONOMICS / WINSTON SEPARATOR SN8360 2 PHASE / PIT
TP: 80 CP: 80 Initial MCF: 132	
Meter No.: 34562	
Gas Co.: WFC	
Proj Type.: REDELIVERY	
14. I Hereby certify that the foregoing is true and correct.	
Signed Dollie Busse	Ilatory Tech. Date: 1/7/2015
his Space for Federal or State Office Use)	
APPROVED BY: ACCEPTED FOR RECORD Title:	Date:
CONDITION OF APPROVAL, if any:	ACCUT THE FOR RECORD
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wi United States any false, fictitious or fraudulent statements.	illfully to make to any department or agency of the FARMINGTON FIELD OFFICE BY: