

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>Chuza Oil Company<br>1000 Cordova Place #376<br>Santa Fe, NM 87505 |  | <sup>2</sup> OGRID Number<br>279508  |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Reinstatement - Oil |
| <sup>4</sup> API Number<br>30 - 045-29271  | <sup>5</sup> Pool Name<br>Horseshoe Gallup           | <sup>6</sup> Pool Code<br>32870  |
| <sup>7</sup> Property Code<br>309598   | <sup>8</sup> Property Name<br>Northeast Hogback Unit | <sup>9</sup> Well Number<br>55   |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |              |         |                      |                              |                       |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|----------------------|------------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>D | Section<br>14 | Township<br>30N | Range<br>16W | Lot Idn | Feet from the<br>300 | North/South<br>Line<br>North | Feet from the<br>1050 | East/West line<br>West | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|----------------------|------------------------------|-----------------------|------------------------|--------------------|

**<sup>11</sup> Bottom Hole Location**

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

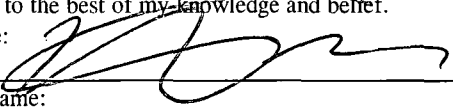
|                                 |   |                     |
|---------------------------------|---|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                    | <sup>20</sup> O/G/W |
| 304424                          | Associated Energy Services<br>2105 City West Blvd, Ste 100, Houston, TX 77042 | O                   |
|                                 | OIL CONS. DIV DIST. 3   |                     |
|                                 | DEC 16 2014   |                     |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |
|                                 |   |                     |

**IV. Well Completion Data**

|                                      |  |                                    |                              |   |                       |
|--------------------------------------|--|------------------------------------|------------------------------|---|-----------------------|
| <sup>21</sup> Spud Date<br>11/9/1999 | <sup>22</sup> Ready Date<br>11/30/1999 | <sup>23</sup> TD<br>2,380'<br>2380 | <sup>24</sup> PBTD<br>2,296' | <sup>25</sup> Perforations<br>Top: 2,079' MD<br>Bottom: 2,202' MD | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size              | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set            | <sup>30</sup> Sacks Cement   |   |                       |
| 8 3/4"                               | 7", 23#, J-55                          | 324'                               | 120sx                        |   |                       |
| 6 1/4"                               | 4 1/2", 9.5#, J-55                     | 2333'                              | 245sx                        |   |                       |
|                                      | 2 3/8", J-55                           | 2010'                              |                              |   |                       |
|                                      |  |                                    |                              |   |                       |

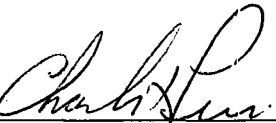
**V. Well Test Data**

|  |                                 |                         |                           |                             |                             |
|--|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil Reinstatement | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size                 | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: 

Printed name:  
Patrick Padilla  
Title:  
President, Chuza Oil Company  
E-mail Address:  
plpadilla@chuzaoil.com  
Date:  
12/3/2014

Phone:  
505-690-7803

|   |  |
|---|--|
| OIL CONSERVATION DIVISION   |  |
| Approved by:  |  |
| Title:<br>SUPERVISOR DISTRICT #3  |  |
| Approval Date:<br>JAN 14 2015   |  |