

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF078874
2. Name of Operator HUNTINGTON ENERGY LLC		6. If Indian, Allottee or Tribe Name
3a. Address 908 NW 71ST ST OKLAHOMA CITY, OK 73116		7. If Unit or CA/Agreement, Name and/or No. 891001059C
3b. Phone No. (include area code) Ph: 405.840.9876 Fx: 405-840-2011		8. Well Name and No. CANYON LARGO UNIT 328
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 5 T24N R6W SWNW 2000FNL 0820FWL 36.343552 N Lat, 107.497391 W Lon		9. API Well No. 30-039-23266-00-S1
		10. Field and Pool, or Exploratory DEVIL'S FORK
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input checked="" type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests a one year TA extension for the above referenced well. This will allow for time to reevaluate the well for further production.

OIL CONS. DIV DIST. 3

DEC 23 2014

14. I hereby certify that the foregoing is true and correct. Electronic Submission #280740 verified by the BLM Well Information System For HUNTINGTON ENERGY LLC, sent to the Farmington Committed to AFMSS for processing by TROY SALYERS on 12/18/2014 (15TLS0080SE)	
Name (Printed/Typed) CATHY SMITH	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 11/19/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By TROY SALYERS	Title PETROLEUM ENGINEER	Date 12/18/2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

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