| ACCEPTED FOR RECORD | | | | | | |
|---|--|--------|-----------------------------------|--------|--|----------------|
| Form 3160-5 (August 2007) | UNITED STATES DEPARTMENT OF THE INTERIOR JAN - 9 2 | | | _ 9 20 | FORM APPROVED | |
| | BUREAU OF LAND MAN | | Expires: July 31, 2010 | | | |
| FARMINGTON FIELD BY: D POLCH | | | | | 5 ^r Léase Serial No. NM-04202 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | 6. If Indian, Allottee or Tribe Name | |
| | e this form for proposals to | | | | | |
| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | 7. If Unit of CA/Agreement, Name and/or No. | |
| 1. Type of Well | | | | 29 201 | | |
| Oil Well | X Gas Well Other | | | | 8. Well Name and No. | |
| 2. Name of Operator | | | HUEL OF LEAD | | 9. API Well No. | |
| · | ConocoPhillips Compa | iny | | | | |
| | | | No. (include area (| / | 10. Field and Pool or Exploratory Area Blanco MV / Basin DK | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Surface UNIT L (NWSW), 1738' FSL & 15' FWL, Sec. 9, 7 | | | | | 11. Country or Parish, State | Mana Adamia a |
| • | SW), 1738 FSL & 15 FWL, 3 SW), 1539' FSL & 1020' FW | | • | 1 | San Juan , | New Mexico |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| X Notice of Intent | Acidize | Deepe | en | P | roduction (Start/Resume) | Water Shut-Off |
| | Alter Casing | | ire Treat | | eclamation | Well Integrity |
| Subsequent Report | Casing Repair Change Plans | | Construction and Abandon | | ecomplete | Other |
| Final Abandonment Notice | Convert to Injection | Plug I | | | Vater Disposal | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) 12/11/14 MIRU Mote 208. Spud 12-1/4" hole @ 0900 hrs 12/11/14. Drilled ahead to 470'. Circ. hole. RIH w/15 jts 9-5/8", 32.3# H-40 ST&C casing & set @ 465'. RU to cement. Pumped 10 bbls gel water & 10 bbls FW ahead of 324 sx (437 cf - | | | | | | |
| 77.9 bbls = 1.35 yield) Type III cement w/2% CaCl2 & 0.25#/sx Cellophane flakes. Dropped plug and displace with 32.8 bls H2O. Did not bump plug. <u>Circ.</u> 40 bbls good <u>cement to surface</u> . WOC. 12/13/14 Dig cellar & installed WH. RD & MO on 12/13/14 @ 0930 hrs. | | | | | | |
| PT will be conducted by the drilling rig and results will be reported on the next report. ✓ JAN 1 4 2015 | | | | | | |
| 14. I hereby certify that the foregoing | is true and correct. Name (Printed/Typ | ped) | | | | |
| Patsy Clugston | | | Title Staff Regulatory Technician | | | |
| Signature Patry Clust | | | 12/24/2014 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Approved by | | | 1 | | | 1 |
| | | | | Title | | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or that the applicant holds legal or equitable title to those rights in the subject lease which we entitle the applicant to conduct operations thereon. | | | certify | Office | | 3 |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | |
| (Instruction on page 2) | | | | | | |

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