

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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OCT 08 2014

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on page 2.

| | | |
|---|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NM-109387 |
| 2. Name of Operator WPX Energy Production, LLC | | 6. If Indian, Allottee or Tribe Name RCVD OCT 14 '14 |
| 3a. Address PO Box 640 Aztec, NM 87410 | | 7. If Unit of CA/Agreement, Name and/or No. OIL CONS. DIV. |
| 3b. Phone No. (include area code) 505-333-1822 | | 8. Well Name and No. Aztec Oil Syndicate #1H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sur: 939' FNL & 357' FEL SEC 5 22N 6W BHL: 990' FNL & 2334' FEL SEC 6 22N 6W | | 9. API Well No. 30-043-21226 DIST. 3 |
| | | 10. Field and Pool or Exploratory Area Lybrook Gallup |
| | | 11. Country or Parish, State Sandoval, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>OIL DELIVERY</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The GL Oil was delivered on 10/6/14

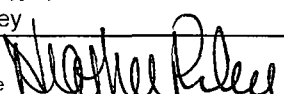
Barrels: 185

Casing Pressure: 340


Tubing Pressure: 78

NOTE: The gas has not yet been delivered. Gas delivery sundry to follow.

CONFIDENTIAL

| | | |
|---|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Heather Riley | | Title Regulatory Manager |
| Signature  | | Date 10/7/14 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | | |
|--|--------|---|--|
| Approved by | Title | ACCEPTED FOR RECORD Date | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | OCT - 9 2014 | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | FARMINGTON FIELD OFFICE BY  | |

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