Submitted in lieu of Form 3160-5 (June 1990)

**UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** 

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.



FORM APPROVED

Budget Bureau No. 1004-0469 14 2015

Expires: March 31, 1993

| 1. Type of Well:<br>Gas   |   | <b>5. Lease N</b> umber:<br>NM-013688  |
|---|---|--|
| 2. Name of Operator: BURLINGTON RESOURCES OIL & GAS C   | OMPANY LP   | 6. If Indian, allottee or Tribe Name:  |
| 3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499 (505) 326-9700   |   | <ul><li>7. Unit Agreement Name:</li><li>8. Well Name and Number:</li><li>ATLANTIC 5A</li></ul>     |
| 4. Location of Well, Footage, Sec. T, R, U:  FOOTAGE: 950' FSL & 1800' FEL  S: 22 T: 031N R: 010W U:                              |   | 9. API Well No.<br>3004522428<br>10. Field and Pool:   |
|   |   | MV - BLANCO::MESAVERDE PC - BLANCO::PICTURED CLIFFS  11. County and State: SAN JUAN, NM            |
| 12. CHECK APPROPRIATE BOX TO INDICATE NAT   | URE OF NOTICE, REPOR  |  |
| Notice of Intent  X Subsequent Report  Final Abandonment  Abandonment   | Recompletion Plugging Back Casing Repair Altering Casing Other- Re-Delivery | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut Off  Conversion to Injection |
| 13. Describe Proposed or Completed Operations  This well was re-delivered on 12/31/2014 and p  Notes: SHUT IN FOR MORE THAN 90 DA | _   |  |
| TP: 15 CP: 15  Meter No.: 89815  Gas Co.: ENT  Proj Type.: REDELIVERY   | Initial MCF: 183  | JAN 2 6 2015  NMOCD DISTRICT III   |
| 14. I Hereby certify that the foregoing is true and considered Signed Arleen White  | orrect.  Title: Staff Regula  |  |
| (This Space for Federal or State Office Use)  APPROVED BY:  | Title:  | JAN 1 6 2015  FARRONGION FIELD OFFICE  |
| CONDITION OF APPROVAL, if any:  |   |  |