Form 3160-5 (February 2005)

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT JAN 15 2015

FORM APPROVED OMB No. 1004-0137 Expires: March 31, 200

| BUREAU OF LAND MANAGEMENT JAN 15 2015 | | | | | pires: March 31, 2007 | |
|---|--|---|---|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 5. Lease Serial No. NMSF 078360 | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | 7. If Unit of CA/Agreement, Name and/or No. | | |
| 1. Type of Well | | | | CA 132829 | | |
| Oil Well Gas Well Other | | | | 8. Well Name and No. NE Chaco COM #240H | | |
| Name of Operator WPX Energy Production, LLC | | | | 9. API Well No. 30-039-31235 | | |
| 3a. Address 3b. Phone No. (include area code) | | | | 10. Field and Pool or Exploratory Area | | |
| PO Box 640 Aztec, NM 8 | 505-333-1808 | <i>'</i> | Chaco Unit I | | | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Sur: 231' FSL & 195' FWL, sec 18, T23N, R6W – BHL: 873' FSL & 64' FEL SEC 14 23N 7W | | | | 11. Country or Parish, State Rio Arriba, NM | | |
| 12. CHECK T | HE APPROPRIATE BOX(| ES) TO INDICATE NATURE | E OF NOTICE, RE | EPORT OR OTH | IER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize | Deepen | Produc | | Water Shut-Off | |
| | Alter Casing | Fracture Treat | (Start/Resur | · — | Well Integrity | |
| • | | | | $\overline{\boxtimes}$ | Other | |
| Subsequent Report | Casing Repair | New Construction | Recom | iplete Su | pplemental Completion | |
| | Change Plans | Plug and Abandon | Tempo Abandon | orarily | , | |
| Final Abandonment Notice | Convert to Injection | Plug Back | _ | Disposal | | |
| 13. Describe Proposed or Completed duration thereof. If the proposa all pertinent markers and zones subsequent reports must be file recompletion in a new interval, requirements, including reclamations. | l is to deepen directionally . Attach the Bond under wh d within 30 days following a Form 3160-4 must be file | or recomplete horizontally, giv nich the work will be performed completion of the involved op and once testing has been completed. | ve subsurface local d or provide the B erations. If the ope leted. Final Aband | tions and measur ond No. on file veration results in onment Notices | ed and true vertical depths of with BLM/BIA. Required a multiple completion or must be filed only after all | |
| 1/10/15 - MIRU HWS #23 to pull 4- | 1/2" tie back string and ins | tall gas lift. | | | | |
| <u>1/11/15</u> - pull tubing | | | | | | |
| 1/12/15 – lay down 158jts of 11.6# f | N80 LT&C 4 .5 casing w /10 | " marker and seal assy | | | | |
| 1/13/15-landed gas lift system as for AS1-X Packer,On/Off tool w/ 2.25"F 7/8"-6.5#-J55 Tubing, GLV # 2, 13jts J55 tubing, GLV # 6, 16jts 2-7/8 J55 14 5' RDMO | , 1-4' pup jt 2-7/8"-6.5#-J55 2-7/8"-6.5#-J55 Tubing, G | 5, 1 jt 2-7/8"-6.5#-J55 Tubing, (LV # 3, 17 jts 2-7/8 6.5# j55 tu | GLV # 1, 8jts 1 jt 2 bing, GLV # 4, 16jt | 2-7/8"-6.5#-J55 1 ts 2-7/8 6.5# J55 | Fubing, 2.31" X-nipple, 16jts 2- tubing,GLV # 5, 17jts 2-7/8 | |
| 14.5'. RDMO 14. I hereby certify that the foregoing.i | s true and correct. | | | | | |
| Name (Printed/Typed) Lacey Granillo Title Pe | | | | Tech III | RECEIVED | |
| Lacey Granino V | 1 1/4 | 110 | e Permitting T | I COLIII | / NECEINED | |
| Signature | | | te 1/15/15 | | | |
| Approved by | THIS SPACE FO | OR FEDERAL OR STA | ATE OFFICE | USE | JAN 2 1 2015 | |
| ADDIOVEGUV | \ / | | | 1 | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.



Title

Office

ACCEPTED FOR RECORD

Date