| Form 3160-5  | INTED  | STATES   |                                    | RECE   | IVE  | D   |     |
|--|--|--|------------------------------------|--|--|---|-----|
| (February 2005)  | DEPARTMENT C   |  | R                                  |  | - 64/F                                       | FORM APPROVED<br>OMB No. 1004-0137                    |     |
| I  | BUREAU OF LAN  | D MANAGEME   | NT                                 | JAN 1  | 6 2015                                       | Expires: March 31, 2007                               |     |
|  |  |  |                                    | ຈອກເກດໃດກັ   | 5. Lease Seri                                | al No.  |     |
| SUNDR<br>Do not use th   | Y NOTICES AND<br>is form for prope                   | REPORTS ON   | WELLS                              | annington<br>Resport Lan   | t ttangaar                                   | Allottee or Tribe Name                                |     |
| abandoned we   | II. Use Form 316                                     | 0-3 (APD) for si                                   | uch propo                          | sals.  | 791-91                                       | Allottee or Tribe Name                                |     |
|  | BMIT IN TRIPLICATI                                   |  |                                    |  | 7. If Unit of                                | CA/Agreement, Name and/or N                           | 0.  |
| 1. Type of Well  | · · · · · · · · · · · · · · · · · · ·                |  |                                    |  | 1  |   |     |
| Oil Well Gas Well Other  |  |  |                                    |  | 8. Well Name and No.<br>CHACO 2308-04D #458H |   |     |
| 2. Name of Operator<br>WPX Energy Production, LLC  |  |  |                                    |  | 9. API Well No.<br>30-045-35615              |   |     |
| 3a. Address 3b. Phone No. (include area code)  |  |  |                                    |  | 10. Field and Pool or Exploratory Area       |   |     |
| PO Box 640       Aztec, NM 87410       505-333-1816         4. Location of Well (Footage, Sec., T.R.,M., or Survey Description)  |  |  |                                    | Nageezi Gallup / Basin Mancos         11. Country or Parish, State |  |   |     |
| 4. Location of well ( <i>Poolage, Sec., 1.,R,M, or Survey Description</i> )<br>SHL: 484' FNL & 755' FWL, Sec 4, T23N, R8W<br>BHL: 1297'FNL & 230' FWL, Sec 5 T23N, R8W             |  |  |                                    |  | San Juan, NM                                 |   |     |
| 12. CHE  | CK THE APPROPRIA                                     | TE BOX(ES) TO IND                                  | DICATE NATU                        | JRE OF NOTIO   | CE, REPORT O                                 | R OTHER DATA  |     |
| TYPE OF SUBMISSION TYPE OF ACTION  |  |  |                                    |  | N  | ·····   |     |
| Notice of Intent   | Acidize  | Deepen   |                                    | Production (S  | tart/Resume)                                 | Water Shut-Off  |     |
|  | Alter Casing   | Fracture Trea                                      | t 🗌                                | Reclamation  |  | Well Integrity  |     |
|  | Casing Repair  | New Construct                                      | ction                              | Recomplete   |  | Other   | _   |
| 🖄 Subsequent Report 🖌 🗌 Change Plans 🗌 Plug and Abandon 🗌 Temp   |  |  |                                    |  | Abandon SPUD SURFACE CASING                  |   |     |
| Final Abandonment  | Convert to<br>Injection                              | Plug Back  | lug Back Water Disposal            |  |  |   | _   |
| recompletion in a new int<br>requirements, including r<br>NOTE: MO-TE SET SURFA  | eclamation, have been c                              |  |                                    |  |  | lotices must be filed only after a final inspection.) | 11  |
| 1/14/15-SPUD @ 8:30HRS   | 5. T <u>D 12-1/4"</u> SURF H                         | IO <u>LE @ 420'</u> , 13:30                        | HRS.                               |  |  |   |     |
| <u>1/15/15</u> -RAN 13 JTS, <u>9-5/8</u><br>(245sxs) @ 15.8 PPG. Drop  |  |  |                                    |  |  |   |     |
| NOTE: WPX will MI AWS t  | o Install & test BOP a                               | at a later date. We                                | will file ano                      | ther sundry a  | t that time. 🗸                               | RECEIVE   | D   |
| 14. I hereby certify that the fore<br>Name (Printed/Typed)<br>Marie E. Jaramillo   | going is true and correct.                           | · A A  | Title Perm                         | it Tech  |  | JAN 2 1 2015  |     |
| Signature  | A Valar  | ndlo   | Date 1/16/                         |  | -  | NMOCO   |     |
|  | / THIS SPA   | ACE FOR FEDE                                       | RAL OR S                           | STATE OFF  | ICE USE                                      | UISTRICT II   |     |
| Approved by  |  |  |                                    |  |  |   |     |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject |  |  |                                    | Title Date   |  |   |     |
| lease which would entitle the app  |  |  |                                    |  |  | · · · · · · · · · · · · · · · · · · ·                 |     |
| Title 18 U.S.C. Section 1001 and<br>United States any false, fictitiou   | d Title 43 U.S.C. Section s or fraudulent statements | 1212, make it a crime for or representations as to | or any person k<br>o any matter wi | nowingly and wi<br>thin its jurisdiction                           | Ilfully to make to<br>on. ACCEP              | any department or agency of the TED FOR RECORD        |     |
| (Instructions on page 2)   |  |  |                                    | JAM 2 0 2915   |  |   |     |
|  | Copyright 2006 Form                                  | ns in Word (www.forms                              | DAV                                | -<br>or individual or  |  | NGTON FIELD OF Tambe                                  | kou |
|  |  | (  | , , , , , , , , , , , , , , , , ,  |  | - de la contrata de                          | · • •   | λ.  |