Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

RECEIVED
ELECTRONIC REPORT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

FEB 1 3 2015

**BUREAU OF LAND MANAGEMENT** 

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals AND MANAGEMEN			122IND277	2
			MANAGEMEN 6. If Indian, Allo UTE MOUN	6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA	/Agreement, Name and/or No.
Type of Well			8. Well Name an UMU 93	d No.
2. Name of Operator HUNTINGTON ENERGY LLC	CATHY SMITH untingtonenergy.com	9. API Well No. 30-045-35053-00-\$1		
908 NW 71ST ST F		3b. Phone No. (include area code Ph: 405.840.9876 Fx: 405-840-2011	10. Field and Pool, or Exploratory BARKER CREEK	
4. Location of Well (Footage, Sec., T	)	11. County or Parish, and State		
Sec 15 T32N R14W NENE Tract A 665FNL 665FEL 36.993500 N Lat, 108.289810 W Lon			SAN JUAN COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF	NOTICE, REPORT, OR OT	ΓHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent     ■     Notice of Intent     Notice of Inten	☐ Acidize	Deepen	☐ Production (Start/Resum	e) Water Shut-Off
_	☐ Alter Casing	☐ Fracture Treat	□ Reclamation	■ Well Integrity
☐ Subsequent Report	☐ Casing Repair	■ New Construction	□ Recomplete	□ Other
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	▼ Temporarily Abandon	
	Convert to Injection	☐ Plug Back	■ Water Disposal	
13. Describe Proposed or Completed Op If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi	ally or recomplete horizontally, rk will be performed or provide operations. If the operation re bandonment Notices shall be fil	give subsurface locations and meas the Bond No. on file with BLM/BI sults in a multiple completion or rea	sured and true vertical depths of all A. Required subsequent reports she completion in a new interval, a Fortical completion in a new interval, a Fortical completion in a new interval.	pertinent markers and zones. all be filed within 30 days m 3160-4 shall be filed once
Huntington Energy, L.L.C. res well. The recompletion, which conditions.	pectfully requests a one y was approved on Januar	year extension to TA the abo y 22, 2015, will be postponed	d due to economic	ECEIVED EB 2 3 2015
	SHE ATTAC CONDITIONS UP	CHED APPROVAL	/ /	Moch /
			DIS	TRICTIII
14. I hereby certify that the foregoing is	Electronic Submission #	291618 verified by the BLM W		
Comn	For HUNTING itted to AFMSS for proces	STON ENERGY LLC, sent to the sing by BARBARA TELECKY	ne Durango on 02/13/2015 (15BDT0129SE)	
Name (Printed/Typed) CATHY S	~ -	, ,		
Signature (Electronic Submission) Dat			2015	
	THIS SPACE FO	OR FEDERAL OR STATE	OFFICE USE	·
Approved By	)   (	Title	Msc	2/17/15
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	a aukiaat laaga	RES RIOS FIELD OF	FICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Huntington Energy, L.L.C. Tribal Lease: I-22-IND-2772 Well: Ute Mountain Ute #93 Location: 665 FNL & 665' FEL Section 15, T. 32 N., R. 14 W. San Juan County, New Mexico

## **Conditions of Approval: Sundry Notice for Temporary Abandonment:**

- 1. Approval for Temporary Abandonment is granted for a period of 12 months and will expire on February 18, 2016.
- 2. Before the end of this Temporary Abandonment period, please notify this office of your plans to plug or to return this well to production.