Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPRO       | VEI |
|------------------|-----|
| OMB NO. 1004-    | 013 |
| Evnires: July 31 | 201 |

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. NMNM99003

6. If Indian, Allottee or Tribe Name

|  | ii. Use form 5700-5 (Al D) fo  | , suon proposais.                          |                                |   |  |
|--|--|--|--------------------------------|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |  | 7. If Unit or CA/A             | agreement, Name and/or No.              |  |
| Type of Well   |  |  |                                | 8. Well Name and No.<br>WF FEDERAL 30 2 |  |
| Name of Operator Contact: RHONDA SMITH     XTO ENERGY INC E-Mail: rhonda_smith@xtoenergy.com                                       |  |  | 9. API Well No.<br>30-045-3130 | 9. API Well No.<br>30-045-31307-00-S1   |  |
| 3a. Address<br>382 ROAD 3100<br>AZTEC, NM 87410  |  | Phone No. (include area code: 505-333-3215 |                                |   |  |
| 4. Location of Well (Footage, Sec., T  | ., R., M., or Survey Description)  |  | 11. County or Par              | ish, and State                          |  |
| Sec 30 T30N R14W SESE 830FSL 1130FEL 36.780263 N Lat, 108.345468 W Lon   |  | SAN JUAN (                                 | SAN JUAN COUNTY, NM            |   |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO IN   | DICATE NATURE OF                           | NOTICE, REPORT, OR OT          | HER DATA                                |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |                                |   |  |
|  | ☐ Acidize  | Deepen                                     | ☑ Production (Start/Resume)    | ) Water Shut-Off                        |  |
| ☐ Notice of Intent   | ☐ Alter Casing   | ☐ Fracture Treat                           | ☐ Reclamation                  | ■ Well Integrity                        |  |
| ■ Subsequent Report  | ☐ Casing Repair  | ☐ New Construction                         | ☐ Recomplete                   | ☐ Other                                 |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and Abandon                         | ☐ Temporarily Abandon          | _                                       |  |
|  | ☐ Convert to Injection   | ☐ Plug Back                                | ☐ Water Disposal               |   |  |
| determined that the site is ready for f  | •  | 1  | 6 2015<br>OCD                  |   |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #2947  | RGY INC, sent to the Farm                  | ington                         |   |  |
| Name (Printed/Typed) RHONDA  | SMITH  | Title REGU                                 | LATORY CLERK                   |   |  |
|  |  |  | 2045                           |   |  |
| Signature (Electronic  |  | Date 03/12/2                               |                                |   |  |
|  |  | FEDERAL OR STATE                           |                                |   |  |
| _Approved By ACCEPTED  |  |  | ARQUEZ<br>W EXAMINER           | Date 03/12/2015                         |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond | ed. Approval of this notice does not vuitable title to those rights in the subjuct operations thereon. | Office Farmin                              | <u> </u>                       |   |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  |  |  |                                | nt or agency of the United              |  |