| Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS | | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM86494 | | | |
|---|--|------------------------------------|--|---------------------------|--|----------------------|--|---|
| | | | | | | | | Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | | | | | 8. Well Name and No. LA PLATA 5 1T | | | |
| Oil Well Gas Well Other: COAL BED METHANE Ontact: RHONDA SMITH | | | | | 9. API Well No. | | | |
| XTO ENÈRGY INC E-Mail: rhonda_smith@xtoenergy.com | | | | - 10 pc | 30-045-33574-00-S1 | | | |
| 3a. Address 382 ROAD 3100 AZTEC, NM 87410 | (include area code) 10. Field and Pool, c 3-3215 BASIN FRUIT | | | AND COÁL | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | | | |
| Sec 5 T31N R13W NESE 1323FSL 678FEL 36.925511 N Lat, 108.221626 W Lon | | | | | SAN JUAN COUNTY, NM | | | |
| 12. CHECK APP | ROPRIATE BOX(ES) TO | INDICATE | NATURE OF | NOTICE, R | EPORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | | | ТҮРЕ О | F ACTION | | | | |
| □ Notice of Intent | □ Acidize | Deepen | | Production (Start/Resume) | | U Water Shut-Off | | |
| Subsequent Report | □ Alter Casing | | ture Treat | 🗖 Reclam | | U Well Integrity | | |
| | Casing Repair | New Construction | | Recom | | Other | | |
| Final Abandonment Notice | Change Plans | 🗆 Plug | and Abandon Back | □ Tempor □ Water I | rarily Abandon | | | |
| following completion of the involve testing has been completed. Final A determined that the site is ready for XTO Energy Inc. has returned | bandonment Notices shall be filed final inspection.) | only after all r | equirements, inclu | ding reclamatio | n, have been completed, | and the operator has | | |
| | OIL CONS. DIV DIST. 3 | | | | | | | |
| MAR 2 3 2015 | | | | | | | | |
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| | | | | | | | | |
| | | | | | | - | | |
| 14. I hereby certify that the foregoing | Electronic Submission #29 | | | | n System | | | |
| | nitted to AFMSS for processir | | | on 03/17/201 | | | | |
| Name (Printed/Typed) RHONDA | A SMITH | | Title REGU | LATORY CL | ERK | | | |
| Signature (Electronic | Submission) | | Date 03/16/2 | 2015 | <u> </u> | | | |
| | THIS SPACE FOR | R FEDERA | L OR STATE | OFFICE U | SE | | | |
| Approved By ACCEPTED | | | | | Date 03/17/20 | <u>15</u> | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Farmington | | | | | |
| Title 18 U.S.C. Section 1001 and Title 4. States any false, fictitious or fraudulent | 3 U.S.C. Section 1212, make it a cr t statements or representations as to | rime for any pe o any matter wi | rson knowingly an thin its jurisdiction | d willfully to m | ake to any department or | agency of the United | | |
| ** BLM RE\ | /ISED ** BLM REVISED | ** BLM RE | VISED ** BL | M REVISEI | D ** BLM REVISE | D ** KC | | |

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