| Form 3160-5<br>(August 2007) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT -<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals. |  |   |   |                                 | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010 |                     |  |
|--|--|---|---|---------------------------------|--|---------------------|--|
|  |  |   |   |                                 | 5. Lease Serial No.<br>NMNM09867A                            |                     |  |
|  |  |   |   |                                 | 6. If Indian, Allottee or Tribe Name                         |                     |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |   |   |                                 | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM119576    |                     |  |
| I. Type of Well  | ·  | 8. Well Name and No.<br>LUNT FC 12        |   |                                 |  |                     |  |
| 2. Name of Operator<br>XTO ENERGY INC  | 1ITH<br>.com   | 9. API Well No.<br>30-045-34417-00-S1     |   | )-S1                            |  |                     |  |
| 3a. Address<br>382 ROAD 3100<br>AZTEC, NM 87410  | (include area code<br>3-3215   |   |   | Exploratory<br>ND COAL          |  |                     |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |   |   | 11. County or Parish, and State |  |                     |  |
| Sec 8 T30N R13W NE   | SAN JUAN COUNTY, NM  |   | NTY, NM   |                                 |  |                     |  |
| 12. CHEC   | X APPROPRIATE BOX(ES)  | TO INDICATE                               | NATURE OF   | NOTICE, R                       | EPORT, OR OTHER  | DATA                |  |
| TYPE OF SUBMISSIC  | N  | TYPE OF ACTION                            |   |                                 |  |                     |  |
| □ Notice of Intent   | 🗖 Acidize  | 🗖 Dee                                     | pen   | 🛛 Produc                        | tion (Start/Resume)  | UWater Shut-Off     |  |
|  | Alter Casing   | 🗖 Frac                                    | ture Treat  | 🗖 Reclan                        | nation   | U Well Integrity    |  |
| 🛛 Subsequent Report  | Casing Repair  | 🗖 New                                     | Construction  | 🗖 Recom                         | plete  | □ Other             |  |
| Final Abandonment N  | otice 🔲 Change Plans   | 🗖 Plug                                    | and Abandon   | Temporarily Abandon             |  |                     |  |
|  | Convert to Injecti   | Convert to Injection Plug Back Water Disp |   | Disposal                        |  |                     |  |
| determined that the site is re<br>XTO Energy Inc. has r  | eturned well to production on t  | 03/12/15.                                 |   |                                 |  |                     |  |
|  |  | 0   | IL CONS. DI   | V DIST. 3                       |  |                     |  |
|  |  |   | MAR 25  |                                 |  |                     |  |
|  |  |   |   |                                 |  |                     |  |
| 14. I hereby certify that the fo   | egoing is the and correct  |   |   |                                 |  |                     |  |
|  | Electronic Submission  | n #295181 verifie<br>O ENERGY INC,        | I by the BLM We<br>sent to the Farm                     | II Informatio                   | n System   |                     |  |
| Committed to AFMSS for processing by CYNTHIA MARQUEZ on 03/18/2015 (15CXM0348SE)   |  |   |   |                                 |  |                     |  |
| Name (Printed/Typed) RHONDA SMITH  |  |   | Title REGUL   | _ATORY CL                       | ERK  |                     |  |
| Signature (Electronic Submission)  |  |   | Date 03/17/2015   |                                 |  |                     |  |
|  | THIS SPACE   | FOR FEDERA                                | L OR STATE  | OFFICE U                        | ISE  |                     |  |
| ACCEPTED   |  |   | CINDY MARQUEZ<br>TitleLAND LAW EXAMINER Date 03/18/2015 |                                 |  |                     |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                    |  |   | Office Farmington                                       |                                 |  |                     |  |
|  | Title 43 U.S.C. Section 1212, make audulent statements or representation |   |   |                                 | ake to any department or a                                   | gency of the United |  |
| ** BL  | A REVISED ** BLM REVIS   | ED ** BLM RE                              | VISED ** BLI  | M REVISE                        | D ** BLM REVISED   | ** .//              |  |
|  |  | NMOSD                                     |   |                                 |  | KU                  |  |