**UNITED STATES** 

DEPARTMENT OF THE INTERIOR

MAR 0 6 2015

RECEIVED

FORM APPROVED OMB No. 1004-0137

(August 2007), AR 03 2015	DEPARTMENT OF THE BUREAU OF LAND MAN		·P.	O G	1 1	1004-0137 aly 31, 2010	
Familityton Field Offi Bureau of Land Mansun	CE DRY NOTICES AND REPO	ORTS O	MM New Park n	$\mathbf{r}$	case Serial No.	/I-04202	
Do not use	e this form for proposals t well. Use Form 3160-3 (A	to drill d	or to re-enter an	)			
SU	IBMIT IN TRIPLICATE - Other ins				7. If Unit of CA/Agreement, Na	ne and/or No.	
1. Type of Well Oil Well X Gas Well Other					8. Well Name and No.		
					Jackson Com 1N		
2. Name of Operator  ConocoPhillips Company					9. API Well No. <b>30-0</b> 4	30-045-35415	
			•		1	Field and Pool or Exploratory Area	
PO Box 4289, Farmington, NM 87499  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			(505) 326-9700		11. Country or Parish, State	erde / Basin Dakota	
Surface Unit L, (NWSW, 1738' FSL & 15' FWL, Sec. 9, T28N, R9W Unit L (NWSW), 1861' FSL & 1002' FWL, Sec. 9, T28N, R9W					San Juan ,	New Mexico	
12. CHECK	THE APPROPRIATE BOX(ES)	TO IND	CATE NATURE C	FN	OTICE, REPORT OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION						
X Notice of Intent	Acidize	Deep Deep			Production (Start/Resume)	Water Shut-Off	
Subsequent Report	Alter Casing Casing Repair	==	ure Treat  Construction	H	Reclamation Recomplete	Well Integrity  Other	
	Change Plans	==	and Abandon	H	Temporarily Abandon	Request to Flare	
Final Abandonment Notice	Convert to Injection	Plug	Back		Water Disposal		
Attach the bond under which the w following completion of the involve	onally or recomplete horizontally, give fork will be performed or provide the I and operations. If the operation results Abandonment Notices must be filed o	subsurface 3ond No. c in a multip	locations and measure on file with BLM/BIA. le completion or recom	ed and Requipletio	true vertical depths of all pertinent fired subsequent reports must be file n in a new interval, a Form 3160-4	markers and zones. d within 30 days must be filed once	
with EPA rule 40 CFR 60.! >6 tpy are subject to the	permission to construct and 5395 (NSPS Subpart OOOO) NSPS and we must control d to stay on site working fo	. Curre the VO	ntly our storage Cemissions by 95	tank 5%.	s with uncontrolled flash Controls are to be in plac	VOC emisions	
	on Com 1N the uncontrolled equired until projection is a d for another few years.						
be flared is that necessar	Company is planning to mery to maintain a pilot as requiled by the flare are not sala	uried by					
ConocoPhillips Company the location of the flare.	's safety standards were co	onsidere	d in the placeme	ent c	of the flare. Attached is a	plot plan for	
14. I hereby certify that the foregoing is Pat	strue and correct. Name (Printed/Typessy Clugston	oed)	Title		Staff Regulatory 1	ech.	
( )		,	·		3/2/2015		

Title Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would Office entitle the applicant to conduct operations thereon.

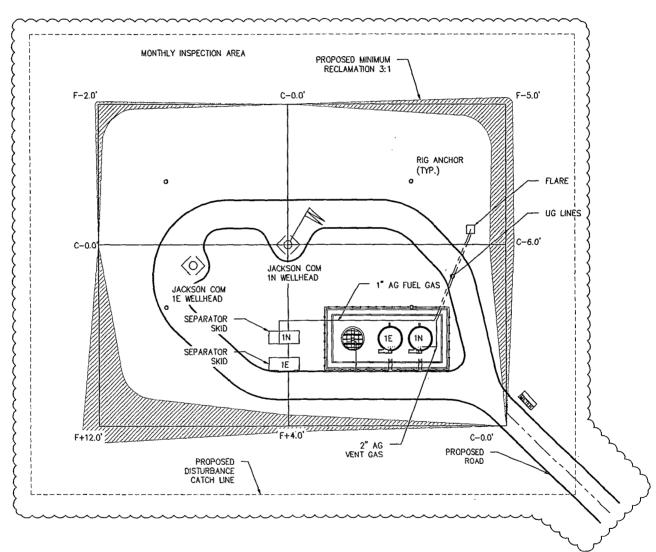
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within in the statement of the United States any false, fictitious or fraudulent statements or representations as to any matter within in the statement of the United States any false, first the statement of the United States any false, first the statement of the United States any false, first the statement of the United States any false, first the statement of the United States any false, first the statement of the United States and the Sta

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

## CONOCO PHILLIPS COMPANY JACKSON COM 1N, 1738' FSL & 15' FWL SECTION 29, T-28-N, R-9-W, NMPM, SAN JUAN COUNTY, NM





MONTHLY INSPECTION FORM REV 0

## ConocoPhillips

DRAWN BY:	DATE DRAWN:		SCALE:
M. SHORTER	02/26	/2015	1/64" = 1'0"
DRAWING NO.	SHEET:	REV:	REV. DATE:
FRM-JACK-1005	1 of 1	0	02/26/2015