

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

DEC 16 2014

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

5. Lease Serial No.  
NMSF 078359

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.  
132829

8. Well Name and No.  
NE CHACO COM #184H

9. API Well No.  
30-039-31224

10. Field and Pool or Exploratory Area  
CHACO UNIT NE HZ OIL

11. Country or Parish, State  
Rio Arriba, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
WPX Energy Production, LLC

3a. Address  
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)  
505-333-1808

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 929' FNL & 18' FEL, Sec 13, T23N, R7W  
BHL: 417' FSL & 1914' FWL SEC 11 23N 7W

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b><u>DELIVERY</u></b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The GL Oil was delivered on 12/9/14

Barrels:26.5

Casing Pressure: 980

Tubing Pressure: na

**NOTE:** The gas has not yet been delivered. Gas delivery sundry to follow

Choke Size= 48/64", Tbg Prsr= 540psi, Csg Prsr= 1380 psi, Sep Prsr= 140 psi, Sep Temp= 115 degrees F, Flow Line Temp= 94degrees F, Flow Rate= 2582 mcf/d, 24hr Fluid Avg= 47 bph, 24hr Wtr= 367 bbls, 24hr Wtr Avg= 15 bph, Total Wtr Accum= 7725 bbls, 24hr Oil= 579 bbls, Total Oil Accum= 1763 bbls

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Lacey Granillo

Title Permit Tech

Signature

Date 12/16/14

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

WOOD TV

DEC 18 2014

FARMINGTON FIELD OFFICE  
BY 