| Form3160-57 UNITED STATES (February 2005) 7 DEPARPMENT OF THE INTERIOR   |   |   | FORM APPROVED<br>OMB No. 1004-0137  |   |   |  |  |
|--|---|---|---|---|---|--|--|
| FEB 25 2013 FEB 25 PREAU OF LAND MANAGEMENT  |   |   |   | Expires: March 31, 2007   |   |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |   |   | 5. Lease Serial No.<br>NMSF-078362  |   |  |  |
| Far ຄວາກວ່າ ໃນຮູ້ອ this form for proposals to drill or to re-enter an<br>Bureabandoned well: Use Form 3160-3 (APD) for such proposals.   |   |   |   | 6. If Indian, Allottee or Tribe Name  |   |  |  |
| SUBMIT IN TRIPLICATE – Other instructions on page 2.   |   |   |   | 7. If Unit of CA/Agreement, Name and/or No. 132829                          |   |  |  |
| 1. Type of Well  |   |   |   |   | 8. Well Name and No.  |  |  |
| Oil Well Gas Well Other  |   |   |   |   | NE CHACO COM #176H  |  |  |
| <ol><li>Name of Operator<br/>WPX Energy Production, L</li></ol>  | LC  |   |   | 9. API Well No.<br>30-039-31251   |   |  |  |
| 3a. Address 3b. Phone No. (include area code)  |   |   |   |   | 10. Field and Pool or Exploratory Area CHACO UNIT NE HZ OIL                         |  |  |
| PO Box 640 Aztec, NM 87410 505-333-1816  4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SHL: 1120' FNL & 736' FWL, SEC 6, T23N, R6W BHL: 386' FNL & 229' FWL SEC 1 T23N R7W      |   |   |   |   | 11. Country or Parish, State Rio Arriba, NM   |  |  |
|  |   | E BOX(ES) TO INDICA   | TE NATURE OF NOTIC  | CE, REPORT OF   | R OTHER DATA  |  |  |
| TYPE OF SUBMISSION   | YPE OF SUBMISSION TYPE OF ACTION  |   |   |   |   |  |  |
| Notice of Intent   | Acidize   | Deepen  | Production (St  | art/Resume)   | Water Shu   |  |  |
|  | Alter Casing  | Fracture Treat  | Reclamation   |   | Well Integ  | rity<br>PPLEMENTAL                                   |  |
| Subsequent Report  | Casing Repair   | New Construction  | Recomplete  |   | COMPLETIO   |  |  |
| Final Abandonment  | Convert to Injection  | Plug and Abandon Plug Back  | Temporarily A   |   |   |  |  |
| 13. Describe Proposed or Computation thereof. If the proposed all pertinent markers and a subsequent reports must be recompletion in a new interequirements, including re  2/16/15 – MIRU HWS #23 to p | posal is to deepen directiones. Attach the Bond use filed within 30 days for the arrangement of the second second in the second second in the second | tionally or recomplete hounder which the work will<br>llowing completion of the<br>st be filed once testing ha<br>impleted and the operator | rizontally, give subsurface<br>be performed or provide<br>e involved operations. If t<br>is been completed. Final A | e locations and r<br>the Bond No. or<br>he operation res<br>Abandonment No. | neasured and true<br>n file with BLM/I<br>ults in a multiple<br>otices must be file | vertical depths of<br>BIA. Required<br>completion or |  |
| <u>2/17/15-</u> pull tubing  |   |   |   |   |   |  |  |
| 2/18/15-Land Tubing as Follow<br>Packer 7.50',On/Off tool w/ 2.2<br>2, 15 jts 2-7/8"-6.5#-J55 Tubin<br>7/8 J55 tubing, GLV #7, 20jts 2-  | 25'F, 1-4.20' pup jt 2-7/8<br>g, GLV # 3, 16 jts 2-7/8 (  | 3"-6.5#-J55, 1 jt 2-7/8"-6.!<br>6.5# j55 tubing, GLV # 4, 1   | 5#-J55 Tubing, GLV # 1, 9<br>L5jts 2-7/8 6.5# J55 tubin   | jts, X npl 1.20', 1<br>g,GLV # 5, 16 jts                                    | 12 jnts 2-7/8"-6.5<br>2-7/8 J55 tubing  | #-J55 Tubing,GLV #                                   |  |
| RDMO   |   |   | •   | •   |   | RECEIVED   |  |
| 14. I hereby certify that the foregoname (Printed/Typed)  Lacey Granillo   | oing is true and correct.   | Tit   | le PERMIT TECH  |   |   | FFR 9.7.2015   |  |
| MIO  | OR A  | <u> </u>  | 10 101111111111111111111111111111111111   |   |   | - TEB & 1 - 2013                                     |  |
| Signature V  | THIS SPA  |   | te 2/19/15<br>L OR STATE OFF  | ICE USE   | <del></del>   | MIMOCO   |  |
| Approved by  |   |   | T   |   |   | DISTRICTHI   |  |
|  |   |   | Title   |   | Date  |  |  |
| Conditions of approval, if any, are or certify that the applicant holds lease which would entitle the appl   | legal or equitable title to t   | hose rights in the subject  | Office  |   |   |  |  |
| Title 18 U.S.C. Section 1001 and United States any false, fictitious   | Title 43 U.S.C. Section 1 or fraudulent statements  | 212, make it a crime for an or representations as to any  | y person knowingly and wi   | llfully to make to<br>n. ACCEP  | any department of   | agency of the  |  |

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FEB 24 200)

(Instructions on page 2)

## NE CHACO COM #176H CHACO UNIT NE HZ (OIL)(page 1)

Spud: 10/5/14

Completed: 12/22/14

Gas lift install: 2/18/15

**SHL:** 1120' FNL & 736' FWL NW/4 NW/4 Section 6(D), T23N, R6W

1000, 1000, 1000, 100

BHL: 386' FNL & 229' FWL NW/4 NW/4 Section 1 (D), T23N, R 7W

RIO ARRIBA NM Elevation: 6982' API: 30-039-31251

| Tops           | MD   | TVD  |
|----------------|------|------|
| OJO_ALAMO      | 1679 | 1662 |
| KIRTLAND       | 1846 | 1827 |
| PICTURE_CLIFFS | 2158 | 2134 |
| LEWIS          | 2264 | 2239 |
| CHACRA         | 2598 | 2567 |
| CLIFF_HOUSE    | 3715 | 3663 |
| MENEFEE        | 3784 | 3731 |
| PT_LOOKOUT     | 4471 | 4407 |
| MANCOS         | 4678 | 4613 |
| GALLUP         | 5104 | 5037 |

Run 13 jts. 9 5/8" 36# L/S LT&C J-55 csg, set @ 414', FC @ 376'
Surface Casing -Hole Size: 12-1/4"

Run 138 jts 7", 23#, J-55, LT&C csg. Landed @ 6226', FC @ 6178'
Intermediate Casing - Hole Size: 8-3/4"

Land Tubing as Follows, EOT @ 6129.48, mule shoe, 1jt 2 3/8 j-55 tubing, 1.25' XN-nipple, 4 jts 2-3/8"-4.7#-J55, 2-3/8" x 2-7/8" X-Over.50' AS1-X Packer 7.50', Coll 70 tool wid 2.25F, 1-4.20' pup jt 2-7/8"-6.5#-J55 Tubing, GLV # 1, 9 jts, X npl 1.20', 12 jnts 2-7/8"-6.5#-J55 Tubing, GLV # 2, 15 jts 2-7/8"-6.5#-J55 Tubing, GLV # 3, 16 jts 2-7/8 6.5# j55 tubing, GLV # 4, 15jts 2-7/8 J55 tubing, GLV # 6, 17jts 2-7/8 J55 tubing, GLV # 7, 20jts 2-7/8 J55 tubing, GLV # 7, 20jts 2-7/8 J55 tubing, GLV # 8, 25jts 2-7/8 J55 tubing, GLV # 9, 35jts 2-7/8 J55 tubing, TUBING HANGER, KB 14.5'.

Run 128 jts, 4-1/2" CSG Liner, 11.6#, N-80, LT&C. 8RD CSG set @ 10866', LC @ 10787', RSI tool @ 10764'-10767', marker jts @ 7636', 9203', TOL @ 6056'

TOL @ 6056'

TOL @ 6056'

TD: 10870' MD TVD: 5586' PBTD: 10787' MD

| HOLE SIZE  | CASING                                | CEMENT   | VOLUME   | CMT TOP  |
|--|---------------------------------------|--|--|--|
| 12-1/4"  | 9-5/8"                                | 245 s x  | 222 cu.ft.   | Surface  |
| 8-3/4"   | 7"                                    | 952 s x  | 1380 cu. ft.   | Surface  |
| 6-1/8"   | . 4-1/2"                              | 375 s x  | 525 cu. ft.  | TOL 6056'  |
|  | i i                                   | ,  | A COMMITTED TO SERVICE AND ADDRESS OF THE PROPERTY OF THE PROP |  |
| TOTAL TOTAL STREET, CONTRACTOR OF THE STREET | · · · · · · · · · · · · · · · · · · · | TO A CONTRACTOR OF THE PARTY OF | THE STATE OF THE S | A COMPANY OF THE PARK OF THE P |

Lg 2/19/15