

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-126
Revised August 1, 2011

Submit one copy
to appropriate
District Office

PERMIT TO TRANSPORT RECOVERED LOAD OIL

(NOTE: Required only when load oil was obtained from source other than lease on which used.)
(See 19.15.20.15 NMAC)

RECOVERED LOAD OIL

API 30-039-23631

| | | | |
|--|----------------|--|----------------------|
| OPERATOR San Juan Resources, Inc. | | ADDRESS 1499 Blake St., 10C, Denver, CO 80202 | |
| LEASE NAME Clark | WELL NO. 11 | POOL Lindrith Gallup-Dakota West | COUNTY Rio Arriba |
| LOCATION Sec 5, T24N, R3W (Unit Letter H) | | TRANSPORTER Western Refining Company, L.P. | |

BBLs. LOAD OIL RECOVERED

16

SOURCE OF LOAD OIL

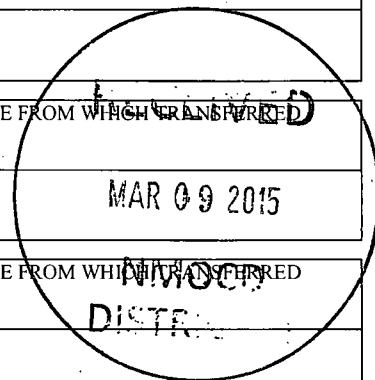
PURCHASED OIL

| | |
|---|---|
| BARRELS PURCHASED 16 | DATE PURCHASED 12/10/2014 |
| PURCHASED FROM H&M Precision Products, Inc | ADDRESS P.O. Box 1740, Farmington NM 87499 |

| | |
|-------------------|----------------|
| BARRELS PURCHASED | DATE PURCHASED |
| PURCHASED FROM | ADDRESS |

OIL TRANSFERRED FROM ANOTHER LEASE OR POOL

| | | |
|---------------------|-----------------------------|------------------------------|
| BARRELS TRANSFERRED | POOL FROM WHICH TRANSFERRED | LEASE FROM WHICH TRANSFERRED |
| DATE OF TRANSFER | | |
| BARRELS TRANSFERRED | POOL FROM WHICH TRANSFERRED | LEASE FROM WHICH TRANSFERRED |
| DATE OF TRANSFER | | |
| BARRELS TRANSFERRED | POOL FROM WHICH TRANSFERRED | LEASE FROM WHICH TRANSFERRED |
| DATE OF TRANSFER | | |



| | | |
|----------------------|--|----------------------------------|
| <u>OPERATOR:</u> | I hereby certify the information above is true and complete to best of my knowledge and belief | <u>OIL CONSERVATION DIVISION</u> |
| Signature | <i>[Signature]</i> | Approved by: <i>[Signature]</i> |
| Printed Name & Title | Jerome P. McHugh, Jr., President | Title: SUPERVISOR DISTRICT #3 |
| E-mail | Accounting@sanjuanbasin.com | |
| Date | 3/4/2015 | Date: APR 16 2015 |
| Telephone No. | 303-573-6333 | |

AV