State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| CONFSUBMIT ONE COPY to ap | propriate District Office |
|---------------------------|---------------------------|
| AAM IAPMINE D             | AMENDED REPORT            |

| District III<br>1000 Rio Brazos<br>District IV  | Rd., Azte            | c, NM 874           | 10                       |                  | l Conservation 20 South St.       |                                | n (6          |                                | nit one c                       | opy to a                   | ppropriate District Offic  AMENDED REPORT  |  |
|---|----------------------|---------------------|--------------------------|------------------|-----------------------------------|--------------------------------|---------------|--------------------------------|---------------------------------|----------------------------|--|--|
| 1220 S. St. Franc   | cis Dr., Sar         |                     |                          |                  | Santa Fe, NI                      |                                |               |                                |                                 |                            | •  |  |
| 10  | I.                   |                     | UEST FO                  | R ALL            | OWABLE                            | AND AUT                        | CHO           | RIZATIO  2 OGRID N             |                                 | TRAN                       | SPORT  |  |
| Operator name and Address Encana Oil & Gas (USA) Inc.  Oll CONS   |                      |                     |                          | OIL CONS.        | DIV DIST.                         | 3                              | 282327        | umber                          |                                 |                            |  |  |
| 370 17 <sup>th</sup> Street, Suite 1700   |                      |                     |                          |                  | ==0                               | <sup>3</sup> Reason f          |               |                                | for Filing Code/ Effective Date |                            |  |  |
| <sup>4</sup> API Number   |                      |                     | Pool Name                |                  | DEC 1                             | <b>2</b> ZU14                  |               | New Well /                     |                                 | Pool Cod                   |  |  |
| 30-045-35527  |                      |                     | namito-Gallı             | p                |                                   |                                |               |                                |                                 | )39                        |  |  |
| <sup>7</sup> Property C   | ode                  |                     | Property Na              |                  |                                   |                                |               |                                |                                 | Well Nun                   | nber   |  |
| 313256<br>II. <sup>10</sup> Sui   | 10                   |                     |                          |                  |                                   |                                |               |                                |                                 |                            |  |  |
| Ul or lot no.   | Section              |                     |                          |                  |                                   |                                |               |                                | ne County                       |                            |  |  |
| N   | 35                   | 23N                 | 8W                       |                  | 344                               | South                          |               | 1329                           | West San Juan                   |                            |  |  |
|   | ttom Ho              |                     |                          |                  | 1                                 |                                |               |                                | · •                             |                            |  |  |
| UL or lot no.<br>N  | Section 2            | Townsl<br>22N       | ip Range<br>8W           | Lot Idn          | Feet from the 345                 | North/Sout<br>South            | h line        | Feet from to<br>2246           | he East                         | t/ <b>West lin</b><br>West | ne County<br>San Juan  |  |
|   |                      |                     |                          |                  |                                   |                                | 16.0          |                                |                                 |                            |  |  |
| 12 Lse Code<br>NM 048989A   |                      | oducing<br>od Code  |                          | Gas<br>tion Date | <sup>15</sup> C-129 Perr          | nit Number                     | "(            | C-129 Effecti                  | ve Date                         | "                          | C-129 Expiration Date  |  |
|   |                      | P                   | 12/2                     | /2014            |                                   |                                |               |                                |                                 |                            |  |  |
| III. Oil and Gas Transporters   |                      |                     |                          |                  |                                   |                                |               |                                |                                 |                            | 20   |  |
| 18 Transpor<br>OGRID  |                      |                     |                          |                  | <sup>19</sup> Transpor<br>and Ad  |                                |               |                                |                                 |                            | <sup>20</sup> O/G/W  |  |
| 248440  |                      | 411                 |                          | ,                | Western Refining                  |                                | .P            |                                |                                 |                            | 0  |  |
| tage of a facilities  | **                   |                     |                          |                  | ownbridge Driv                    |                                |               | 5                              |                                 | -                          | <u>-</u> γ   |  |
|   |                      |                     |                          |                  |                                   |                                |               |                                |                                 |                            |  |  |
| 272091  |                      |                     |                          |                  | NGL Crude L                       | ogistics LLC                   |               |                                |                                 |                            | 0  |  |
| 10.   |                      |                     | 29                       | 00 North I       | Loop West, Suite                  | e 1250, Houst                  | on, TX        | 77092                          |                                 | ,                          |  |  |
| 151618  | 51618 Enterprise Fie |                     |                          |                  |                                   | ield Services                  |               |                                |                                 |                            | G  |  |
|   |                      | ***                 |                          | 614              | Reilly Ave. Farn                  | nington, NM                    | 87401         |                                |                                 |                            |  |  |
|   |                      |                     |                          |                  |                                   |                                | ,             | •                              |                                 |                            |  |  |
|   |                      |                     |                          |                  |                                   |                                |               |                                |                                 |                            |  |  |
|   |                      |                     |                          | ٠                |                                   |                                |               |                                |                                 |                            | and the second s |  |
| IV. Well  |                      |                     |                          | - T              | 23                                | 24                             |               | 75                             |                                 | <del></del>                | 26   |  |
| <sup>21</sup> Spud Da   |                      |                     | <b>dy Date</b><br>0/2014 |                  | <sup>23</sup> <b>TD</b> 10,128'   | <sup>24</sup> PBT<br>N/A       | D             | <sup>25</sup> Perfo<br>5498' - |                                 |                            | <sup>26</sup> DHC, MC<br>N/A   |  |
| 1   | ole Size             |                     |                          | g & Tubi         | · 1                               |                                | epth S        | 1                              | 10,000                          | 30 Sa                      | acks Cement  |  |
|   | 2.25"                |                     |                          | ' 36# J55        |                                   | 518'                           |               |                                |                                 | 247 sks                    |  |  |
| 8.75" 7" 26# J55 L  |                      | TC                  | 5031'                    |                  |                                   | 460 sks Lead                   |               |                                |                                 |                            |  |  |
|   |                      |                     |                          |                  |                                   | TOL: 4890                      |               |                                | 0,                              |                            | 356 sks Tail   |  |
| 1 6 175"   7 5"   1 6# \$1880   17"   |                      |                     |                          |                  |                                   | 5111                           | 5111'-10,127' |                                |                                 |                            | 305 sks  |  |
|   | Tub                  |                     |                          |                  | d on Tubing                       |                                |               | gride                          | e xia                           | 000 A                      | n expires  |  |
| V. Well   |                      | ııa 📗               |                          | •                | ovided on Fir                     |                                |               |                                |                                 |                            | •  |  |
| 31 Date New   | v Oil                | <sup>2</sup> Gas Do | elivery Date             | 33 7             | Test Date                         | <sup>34</sup> Test             | Leng          | th 35                          | Tbg. Pr                         | essure                     | <sup>36</sup> Csg. Pressure  |  |
| <sup>37</sup> Choke S   | Size                 | 38                  | Oil                      | 3:               | <sup>9</sup> Water                | 40                             | Gas           |                                |                                 |                            | 41 Test Method   |  |
| 42  |                      |                     |                          |                  | <u> </u>                          | 1.2                            | •             | 011 0 0 0                      |                                 | 0);=:                      | 10101  |  |
|   |                      |                     |                          |                  | ation Division                    | 19-18-16                       | ተ '           | OIL CONSE                      | RVATI                           | ON DIVI                    | ISION  |  |
| have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                      |                     |                          |                  |                                   |                                |               |                                |                                 |                            |  |  |
| Signature: PAN BANDE  |                      |                     |                          |                  | Approved by: Charlet Sem 12-18-14 |                                |               |                                |                                 |                            |  |  |
| Printed name: Cristi Bauer  |                      |                     |                          |                  |                                   | Title: SUPERVISOR DISTRICT #3: |               |                                |                                 |                            |  |  |
| Title: Operations Technician  |                      |                     |                          |                  | Approval Date: DEC 1 8 2014       |                                |               |                                |                                 |                            |  |  |
| E-mail Addr   |                      | ın                  |                          |                  |                                   |                                |               | 10                             | 2017                            |                            |  |  |
| Cristi.Bauer@encana.com   |                      |                     |                          |                  |                                   |                                |               |                                |                                 |                            |  |  |
| Date: /   |                      |                     | Phone:                   |                  |                                   |                                |               |                                |                                 |                            |  |  |