

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

FEB 03

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.*

Release Serial No.  
NMNM 109386

6. If Indian, Allottee or Tribe Name  
N/A

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

7. If Unit of CA/Agreement, Name and/or No.  
N/A

8. Well Name and No.  
Lybrook P28-2306 01H

2. Name of Operator  
Encana Oil & Gas (USA) Inc.

9. API Well No.  
30-043-21176

3a. Address  
370 17th Street, Suite 1700  
Denver, CO 80202

3b. Phone No. (include area code)  
720-876-3740

10. Field and Pool or Exploratory Area  
Lybrook Gallup

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 336' FSL and 1280' FEL Sec 28, T23N, R6W  
BHL: 2355' FNL and 1679' FEL Sec 4, T22N, R6W

11. Country or Parish, State  
Sandoval County, New Mexico

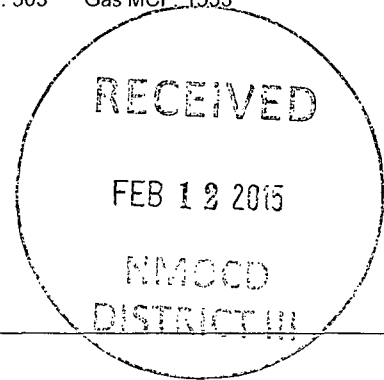
**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other First Oil
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Ready Date: 9/10/2014 Test Date: 9/24/2014 Hours Tested: 24hrs Test Production ----- Oil BBL: 303 Gas MCF: 1553  
Water BBL: 426 Oil Gravity: Unknown Gas Gravity: Unknown Production Method: Flowing

Choke Size: 28/64" Tubg. Press Flwg. SI: 757 Csg. Press: 1010 24 Hr. Rate ----- Oil BBL: 303 Gas MCF: 1553  
Water BBL: 426 Gas/Oil Ratio: 5125 cuft/bbl



14. I hereby certify that the foregoing is true and correct.  
Name (Printed/Typed)  
Rosalie Thim

Title Regulatory Analyst

Signature

*Rosalie Thim*

Date

JAN 30 2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Office

ACCEPTED FOR RECORD

Date

FEB - 9 2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FARMINGTON FIELD OFFICE  
BY *[Signature]*

NMCCDA