Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

	5. Lease Serial No. NMSF078019 6. If Indian, Allottee or Tribe Name					
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.	
Type of Well					8. Well Name and No. E H PIPKIN 11E	
2. Name of Operator XTO ENERGY INC	9. API Well No. 30-045-24373-0	0-S1				
3a. Address ENGLEWOOD, CO 80155		3b. Ph:	Phone No. (include area code) 505-333-3206		10. Field and Pool, or Exploratory BASIN DAKOTA	
4. Location of Well (Footage, Sec., 7	11. County or Parish, and State					
Sec 12 T27N R11W NWSE 1780FSL 1690FEL 36.587189 N Lat, 107.951431 W Lon					SAN JUAN COUNTY, NM	
12. CHECK APP	ROPRIATE BOX(ES) T	O INI	DICATE NATURE OF 1	NOTICE, R	EPORT, OR OTHER	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	☐ Deepen ☐ Produ		☐ Product	tion (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing		☐ Fracture Treat	eat Reclamation		■ Well Integrity
☐ Subsequent Report	☐ Casing Repair	☐ New Construction		☐ Recomplete		⊠ Other
Final Abandonment Notice	☐ Change Plans	☐ Change Plans ☐ Plug and Abandon ☐ T			Temporarily Abandon Final Abandonment N	
	☐ Convert to Injection		□ Plug Back	■ Water I	Disposal	
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involvet testing has been completed. Final A determined that the site is ready for XTO Energy Inc, requests for Pipkin 34. Reclamation will b	ally or recomplete horizontally ink will be performed or provided d operations. If the operation re bandonment Notices shall be fi final inspection.) Final Abandonment of th	y, give see the Bossults in led only	ubsurface locations and measured No. on file with BLM/BIA a multiple completion or reccy after all requirements, included. I. This location is twinned.	red and true vol. Required submpletion in a ing reclamation with the E	ertical depths of all pertin bsequent reports shall be new interval, a Form 3160 n, have been completed, a	ent markers and zones. filed within 30 days 0-4 shall be filed once
					OIL CONS. DIV	DIST. 3
					JUN 26 20	015
14. I hereby certify that the foregoing i						

14. I hereby certify that the	ne foregoing is true and correct. Electronic Submission #305391 verifie For XTO ENERGY INC, Committed to AFMSS for processing by M.	sent to	the Farmington
Name (Printed/Typed)	KRISTEN LYNCH	Title	REGULATORY ANALYST
Signature	(Electronic Submission)	Date	06/17/2015
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE
_Approved By_MARK_KELLY		Title	RANCH CHIEF ENVIRONMENTAL PROTECTIDate 06/24/2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

