Form 3160-5 (March 2012)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**



FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014

FARMINGTON FIELD OFFICE

5. Lease Serial No. NMNM 100807

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.   |                               |                 |  |  | 6. If Indian, Allottee or Tribe Name<br>N/A              |                               |
|---|-------------------------------|-----------------|--|--|--|-------------------------------|
| SUBMIT IN TRIPLICATE – Other instructions on page 2.  1. Type of Well   |                               |                 |  |  | 7. If Unit of CA/Agreement, Name and/or No. NMNM 133481X |                               |
| ✓ Oil Well Gas Well Other   |                               |                 | mington Fie                                    |  |  |                               |
| 2. Name of Operator Encana Oil & Gas (USA) Inc.   |                               |                 |  | 9, API Well No.<br>30-045-35493                    |  |                               |
| 3a. Address 3b. Phone   |                               |                 | (include area code) 10. Field and Pool or Expl |  | xploratory Area  |                               |
| 370 17th Street, Suite 1700 Denver, CO 80202 720-876-5  |                               |                 |  |  | Piñon Unit HZ (Oil)                                      |                               |
| 4. Location of Well (Footage, Sec., T., I<br>SHL: 1321' FNL and 449' FWL Section 14, T24h<br>BHL: 928' FNL and 1576' FEL Section 16, T24h   | )                             |                 | Υ  | 11. County or Parish. State<br>San Juan County, NM |  |                               |
| 12. CHEC  | K THE APPROPRIATE BO          | X(ES) TO INDICA | TE NATURI                                      | E OF NOTIC   | CE, REPORT OR OTHE                                       | ER DATA                       |
| TYPE OF SUBMISSION TYPE OF AG   |                               |                 |  |  | ION  |                               |
| Notice of Intent  | Acidize Alter Casing          | Deepen Fracture | Treat  |  | uction (Start/Resume)                                    | Water Shut-Off Well Integrity |
|   | Casing Repair                 | New Con         |  |  | mplete   | Other First Gas Sales         |
| ✓ Subsequent Report   | Change Plans                  |                 | Abandon  |  | porarily Abandon   |                               |
| Final Abandonment Notice  | Convert to Injection          | Plug Bac        | k  | Wate   | r Disposal   |                               |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)  First gas sales occured on the Piñon Unit D14-2410 01H on 4/16/2015 Initial Rate: 376.450 mcfd Casing Pressure: 731.00 Tubing Pressure: 138.00 Meter No.: 550104214 Flows through the Good Time/Olympic Torch Pipeline directly into Enterprise  Oil Sales will be provided in a subsequent report  MAY 18 2015 |                               |                 |  |  |  |                               |
| 14. Thereby certify that the foregoing is t   | rue and correct. Name (Printe | ed/Typed)       |  |  |  |                               |
| Cristi Bauer  |                               |                 | Title Regulatory Analyst                       |  |  |                               |
| Signature CRS E   | D                             | Date 5/4/15     |  |  |  |                               |
|   | THIS SPACE                    | FOR FEDERA      | AL OR ST                                       | ATE OF   | FICE USE   |                               |
| Approved by   |                               |                 |  |  |  |                               |
| Assistant facilities programme and the  | 4-1/                          |                 | Title  |  | I  | Date                          |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certithat the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |                               |                 |  |  |  | ACCEPTED FOR RECORD           |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false,

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)