Form 3160- 5 (August 2007)

Approved by

UNITED STATES DEPARTMENT OF THE INTERIOR RURFALLOF LAND MANAGEMENT

| FORM APPROVED | | | | | | | | |
|---------------|----|-----|----|-----|----|----|--|--|
| ON | ÆN | lo. | 10 | 04- | 01 | 37 | | |
| _ | | | | | | | | |

| 10. | 01/ | 1,210 | . 1 7 | 0// | | | | | | | |
|---|---|--|--|------------------------------|--|--|--|--|--|--|--|
| Daniel Manus | , | Regulatory | Regulatory Technician II | | | | | | | | |
| 14. I hereby certify that the foregoing i | s true and correct. Name (Printed/ Type | d) | | | | | | | | | |
| · | | | | L] | A STATE OF THE STA | | | | | | |
| | | | F | FARMINGTON F BY: TL Salve | | | | | | | |
| | JUN 0 4 2015 | JUN 0 4 2015 | | JUN 02 2015 | | | | | | | |
| | Oli | CONS. DIV DIST. | . 3 | CCEPTED FO | DR RECORD | | | | | | |
| | | | | | | | | | | | |
| See attachment for the | See attachment for the plug and abandonment summary report. | | | | | | | | | | |
| testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.) | | | | | | | | | | | |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only a first all requirements, including reclamation, have been completed, and the operator has | | | | | | | | | | | |
| '13. Describe Proposed or Completed C | peration Clearly state all pertinent detail | s including estimated starting d | ate of any proposed wo | rk and approximate | | | | | | | |
| Final Abandonment Notice | Change Plans ✓ Plug and abandon Temporarily A Convert to Injection Plug back Water Dispose | | | | | | | | | | |
| Subsequent Report | Casing Repair | New Construction | Recomplete | | Other | | | | | | |
| | Altering Casing | Fracture Treat | Reclamation | | Well Integrity | | | | | | |
| Notice of Intent | Notice of Intent Acidize Deepen Production (Start/ Resume) | | | | Water Shut-off | | | | | | |
| 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | | | | |
| | FEL SE/SW Section 10 | | TICE DEDODT (| | Da County, New Mexico | | | | | | |
| SHL: 1150' FSL & 119 | 1 FEL SE/SE Section 9 T | | W (UL: P) | | | | | | | | |
| P.O. Box 249 Bloomfie 4. Location of Well (Footage, Sec., T | | 3b. Phone No. (include area (505) 634-5104 | (505) 634-5104 10. Field and Pool, or Exploratory Area East Blanco Pictured Clif | | | | | | | | |
| Black Hills Gas Resour | rces, Inc. | M30-039-23902 | | | | | | | | | |
| Oil Well Gas Well 2. Name of Operator | Other | | Farmington | Jicarilla | 457-9 #1 | | | | | | |
| 1. Type of Well 2015 | | | | | | | | | | | |
| SUBMIT IN TRIPLICATE - Other Instructions on page 2 | | | | | | | | | | | |
| | SUNDRY NOTICES AND Do not use this form for propos | sals to drill or to re-ente | _{ran} REC | 6. Philipp Allo | Contract 457 ttee, or Tribe Name | | | | | | |
| | 5. Lease Serial No. | | | | | | | | | | |
| | Expires: July 31,2010 | | | | | | | | | | |

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Black Hills Gas Resources
Jicarilla 457-9 #1

1150' FSL and 1191' FEL, Section 9, T-30-N, R-3-W Rio Arriba County, NM Lease Number: Jicarilla Contract 457 API #30-039-25902

Plug and Abandonment Summary:

Plug #1 with CR at 3670' spot 73 sxs (86.14 cf) Class B cement from 3670' to 3026' to isolate the PC interval and cover the Fruitland, Kirtland and Ojo Alamo tops.

Plug #2 with 24 sxs (28.32 cf) Class B cement from 2077' to 1866' to cover the Nacimiento top.

Plug #3 with 24 sxs (28.32 cf) Class B cement from 600 to 389 to cover the casing shoe. \checkmark

Plug #4 with 18 sxs (21.24 cf) Class B cement from 101' to surface circulate good cement out casing valve.

Plug #5 with 20 sxs Class B cement top off casings and install P&A Marker at 36° 49' 22" N / 107° 9' 4" W. ✓

Plugging Work Details

- 4/30/15 Notified B. Hammond Jicarilla BLM, BLM Cement Hotline, & B. Powell NMOCD.
- 5/1/15 Held safety meeting. RU McGuire H2S monitor equipt. Spot in and RU A-Plus #14. Check well pressures: tubing 22 PSI; casing 18 PSI; BH 2 PSI. Blow well down to pit. No H₂S. LD rods & pump. ND WH. NU & function test BOP. Release on-off tool. TOH & tally tubing. SI Well. SDFD.
- Held safety meeting. Check well pressures: casing 90 PSI; BH 0 PSI. Blow down well to pit. No H2S. Function test BOP. PU 5-1/2" casing scraper & TIH with 2 7/8" workstring to fish at 3672'. B. Hammond Jicarilla BLM, R. Espinoza BLM & B. Powell NMOCD, approved procedure change to set CR at 3670'. TOH with tubing & scraper. TIH & set CR at 3670'. Pressure test casing to 800 PSI, held ok for 20 minutes. Pressure test BH to 300 PSI with 1 bbl of water, held ok. **Spot Plug #1**. TOH, LD tubing to 2077'. **Spot Plug #2**. TOH, LD tubing to 600'. **Spot Plug #3**. TOH, LD all tubing. TIH to 101'. **Spot Plug #4**. Circ good cmt to surface. TOH, LD all tubing. SI Well. SDFD.
- 5/5/15 On stand-by due to muddy roads.
- Held safety meeting. Check well pressures: casing and BH 0 PSI. Open well to pit. Cement at 10' in 5 ½" csg. ND BOP. Dig out & cut off WH. Cmt at 27' in 8-5/8" casing. **Spot Plug** #5 thru poly pipe to top off csgs & install P&A Marker at 36° 49' 22" N / 107° 9' 4" W. RD and MOL.

Bryce Hammond, Jicarilla BLM representative, was on location. Gary Johnson, McGuires representative, was on location. \checkmark