

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

RECEIVED  
JUN 03 2015

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

|  |  |   |
|--|--|---|
| SUBMIT IN TRIPLICATE - Other instructions on page 2.   |  | 5. Lease Serial No.<br><b>NM-03187</b>                                |
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other             |  | 6. If Indian, Allottee or Tribe Name                                  |
| 2. Name of Operator<br><b>Burlington Resources Oil &amp; Gas Company LP</b>  |  | 7. If Unit of CA/Agreement, Name and/or No.<br><b>LAMBE</b>           |
| 3a. Address<br><b>PO Box 4289, Farmington, NM 87499</b>  |  | 8. Well Name and No.<br><b>Lambe #1B</b>                              |
| 3b. Phone No. (include area code)<br><b>(505) 326-9700</b>   |  | 9. API Well No.<br><b>30-045-30744</b>                                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>UL C (NENW), 1235' FNL &amp; 1890' FWL, Sec. 21, T31N, R10W</b> |  | 10. Field and Pool or Exploratory Area<br><b>Blanco MV / Basin DK</b> |
|  |  | 11. Country or Parish, State<br><b>San Juan New Mexico</b>            |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity              |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <b>TBG</b> |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <b>REPAIR</b>  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

5/11/15 MIRU S/L. Ran guage ring and tagged up @ 7219'. Set stop @ 7319'. Perf'd tbg @ 7318'. RD S/L.  
5/12 MIRU A-Plus #12. ND WH, NU BOP. PT - OK. Kill well w/10 bbls 2% KCL. TOH inspecting tubing. RIH w/mill & tagged 127' fill. C/O fill w/foamer & inhibitor, let flow to flowback tank for 8 days, adding foam and inhibitor as needed. 5/27/15 RIH w/238 jts 2-3/8", 4.7# J-55 tubing and landed @ 7375' (new setting depth) w/FN @ 7373'. ND BOP, NU WH. Dropped ball and pumped off Expendable check w/1000#. RD & released rig @ 1400 hrs 5/27/15.

OIL CONS. DIV DIST. 3

JUN 08 2015

ACCEPTED FOR RECORD

JUN 03 2015

FARMINGTON FIELD OFFICE  
BY: William Tambakon

|  |   |
|--|---|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br><b>Patsy Clugston</b> | Title<br><b>Staff Regulatory Technician</b> |
| Signature<br><i>Patsy Clugston</i>   | Date<br><b>5/29/2015</b>                    |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |        |      |
|---|--------|------|
| Approved by   | Title  | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.