RECEIVED

Form 3160-5 (February 2005)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | | A 10 10 10 |
|---------|--|------------|
| 44 15 1 | | 1000 |
| | | 401 |
| | | |

FORM APPROVED

| OMB No. | 1004-0137 |
|-------------|---------------|
| Expires: Ma | arch 31, 2007 |

| SUNDRY NOTICES AND REPORTS ON WELLS Farmington Fig. | | | | Sucase Serial No. NMSF078360 | | | |
|--|----------------------------|-------------------------------|--------------------------------------|--|--|--|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | 6. If Indian, Allottee or Tribe Name | | | | |
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | | 7. If Unit of CA/Agreement, Name and/or No. NMNM132829 | | |
| 1. Type of Well | | | | 8. Well Name and No. | | | |
| Oil Well Gas Well Other | | | | | NE Chaco Com #900H | | |
| Name of Operator WPX Energy Production, LLC | | | | | 9. API Well No. 30-043-21275 | | |
| 3a. Address 3b. Phone No. (include area code) PO Box 640 Aztec, NM 87410 505-333-1808 | | | | 10. Field and Pool or Exploratory Area Chaco Unit NE HZ | | | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SHL: 472' FSL & 170' FWL, Sec 20, T23N, R6W BHL: 68'FNL & 682' FWL, Sec 24 T23N, R7W | | | | 11. Country or Parish, State Sandoval, NM | | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION | ON TYPE OF ACTION | | | | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Fracture Treat | Production (St | art/Resume) | Water Shut-Off Well Integrity | | |
| Subsequent Report | Casing Repair Change Plans | New Constructi Plug and Aband | | Recomplete Other | | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | | Water Disposal | | | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) NOTE: MO-TE SET SURFACE | | | | | | | |
| 6/18/15- SPUD @ 07:15hrs. TD 12-1/4" SURF HOLE @ 340'. | | | | | OIL CONS. DIV DIST. 3 OIL O 1 2015 ed plug & displaced w/ 23.9bbls | | |
| RAN 15jts, 9-5/8", LT&C, 36#, J-55, CSG SFT @ 335′. FC @ 309′. Pumped 10bbls FW spacer, dumped 28.9bbls (101sx) Type I-II w/ 20% fly-ash @ 14.5PPG into | | | | | ed plug & displaced w/ 23.9bbls | | |
| H2O, bumped plug @ 400ps | | | | | | | |
| NOTE: WPX will MI AWS to Install & test BOP at a later date. We will file another sundry at that time. 🗸 | | | | | | | |
| 14. I hereby certify that the foregoname (Printed/Typed) Marie E. Jaramillo | oing is true and correct. | \bigcap | Title Permit Tech | | | | |
| Signature Date 6/19/15 THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | |
| Approved by | | | Title | | Date | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | |

(Instructions on page 2)

ACCEPTED FOR RECORD